



Ash Wednesday Liturgy

February 22, 2023
7:00 p.m.



TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
717-569-1632

Website: www.trinityeastpete.org

E-Mail: secretary@trinityeastpete.org

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr.Carolyn Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music and SOT Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

ASH WEDNESDAY

7:00 P.M.

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Welcome all visitors! We welcome all who worship with us. May the joy of Christ’s presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the Narthex.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

PRELUDE

O Master, Let Me Walk With Thee
Canticle Ringers

arr. McChesney

PARISH ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** (sung)

Welcome to a season of self-examination; this is a time for reconciliation with God and neighbor.

Welcome together, elders and children, to meet God, longing for the abundant mercy of our Creator.

Seek to know God's presence here and everywhere; let the wisdom of God guide you in truth.

Through hardship, affliction, and calamity, we reach for the power of God to steady us.

Prepare yourselves for a period of testing. Be open to the grace that enables your growth.

With fasting, with weeping, and with mourning, we seek the steadfast love of God.

We come to this sacred table not because we must, but because we may. Come not because we are fulfilled, but because in our emptiness we stand in need of God's mercy and assurance.

Come not to express an opinion, but to seek a presence and to pray for the Spirit.

Come to this table, then, sisters and brothers, as we are. Partake and share. It is spread for us that we might again know that God has come to us, shared our common lot, conquering sin and death, and invited us to join the community of God's own people.

CONFESSION OF SIN

As disciples of Jesus Christ, we are called to struggle against everything that leads us away from the love of God and neighbor. Repentance, fasting, prayer, study, and works of love help us to return to that love. I invite you, therefore, to commit yourselves to love God and neighbor by confessing your sin and by asking God for strength to persevere in your Lenten discipline. Let us confess our sin.

(SEATED OR KNEELING)

SILENCE FOR REFLECTION AND SELF-EXAMINATION

Let us confess together.

Most holy and merciful God, we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

We confess to you, O God, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives. **We confess to you, O God.**

Our self-indulgent appetites and ways and our exploitation of other people. **We confess to you, O God.**

Our anger at our own frustration and our envy of those more fortunate than ourselves. **We confess to you, O God.**

Our intemperate love of worldly goods and comforts and our dishonesty in our daily life and work. **We confess to you, O God.**

Our negligence in prayer and worship and our failure to commend the faith that is in us. **We confess to you, O God.**

Accept our repentance, O God, for the wrongs we have done. For our neglect of human need and suffering and our indifference to injustice and cruelty. **Accept our repentance, O God.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for prejudice and contempt toward those who differ from us. **Accept our repentance, O God.**

For our waste and pollution of your creation and our lack of concern for those who come after us. **Accept our repentance, O God.**

Restore us, O God, and let your anger depart from us. **Favorably hear us, O God, for your mercy is great. Amen.**

THE IMPOSITION OF ASHES

(Those who desire to receive ashes may come forward to the communion rail. The pastor and assistant will apply ashes in the sign of the cross on the forehead of each person with these words, "Remember you are dust, and to dust you shall return.")

(SEATED OR KNEELING)

Accomplish in us, O God, the work of your salvation, **that we may show forth your glory.**

By the Cross and Passion of your Son, our Lord, **bring us with all your saints to the joy of his resurrection.**

ASSURANCE OF PARDON

(PLEASE BE SEATED)

THE WORD OF GOD

OLD TESTAMENT LESSON

Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked. Sincere repentance will lead to a dramatic improvement of their condition.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help,

and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord. **Thanks Be to God.**

PSALTER

Psalm 51
Give Me A Clean Heart

The musical score is written in G minor (two flats) and 3/4 time. It features a vocal line and a piano accompaniment. The lyrics are: "Give me a clean heart so I may serve you. God, fix my heart so that I may be used by you. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow you." The score consists of five systems, each with a vocal line and a piano accompaniment. The piano part includes chords and melodic lines in both hands.

"Give Me A Clean Heart" Tune DOUROUX - music by Margaret J. Douroux, Arr. by Albert Eenis Tessier © 1970, 1987 Administered by Rev. Earl A. Pleasant Publishing. Admin. Belwin Sacred. All Rights Reserved. Reprinted under One License #A-711879.

EPISTLE LESSON

2 Corinthians 5:20b-6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord. **Thanks be to God.**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. Matthew 6:1-6, 16-21

Glory Be to You, O Lord(sung)

#498

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

'Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. 'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

THE GOSPEL OF OUR LORD

Praise Be to You, O Christ (sung)

#498

(PLEASE BE SEATED)

SERMON

“Our Lenten Vocation”

Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN

Sunday's Palms are Wednesday's Ashes

1. *Sun-day's palms are Wednes-day's ash - es as an - oth - er Lent be -
 2. We have failed to love our neigh - bors, their of - fenc - es to for -
 3. We are hast - y to judge oth - ers, blind to proof of hu - man

gins; thus we kneel be - fore our Mak - er in con - tri - tion for our
 give, have not lis - tened to their trou - bles, nor have cared just how they
 need; and our lack of un - der - stand - ing dem - on - strates our in - ner

sins. We have marred bap - tis - mal pledg - es, in re - bel - lion gone a -
 live, we are jeal - ous, proud, im - pa - tient, lov - ing o - ver - much our
 greed; we have wast - ed earth's re - sourc - es; want and suf - fering we've ig -

stray; now, re - turn - ing, seek for - give - ness; grant us par - don, God, this day!
 things; may the yield - ing of our fail - ings be our Len - ten of - fer - ings.
 nored; come and cleanse us, then re - store us; make new hearts with - in us, Lord!

PEOPLE'S OFFERING

CHOIR ANTHEM

Create In Me Music by Michael Burkhardt
Soloist – Michael Slechta

Chorus:

Create in me a clean heart, O God, and renew a right spirit within me.
Create in me a clean heart, O God, and renew a right spirit within me.

Chorus

Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.

Chorus

And renew a right spirit within me.

“Create In Me” music by Michael Burkhardt © 1995, 2008 MorningStar Music Publishers. All Rights Reserved. Reprinted under One License #A-711879.

CALL TO OFFERING

OFFERTORY

Jesus, the Very Thought of You
(PLEASE STAND IF YOU ARE ABLE)

arr. R. Lau

OFFERING RESPONSE

We Give Thee But Thine Own

#506

OFFERING DEDICATION

Compassionate God, we offer you these gifts as signs of our time and labor.
Receive the offering of our lives, and feed us with your grace, that, even in the
midst of death, all creation might feast on your unending life in Jesus Christ our
Lord. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for your
abiding love which brings us close to you, the source of all blessing. We thank
you for revealing your will for us in the giving of the law and in the preaching of
the prophets. We thank you especially that in the fullness of time you sent
Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept

the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. Because you have come to us in Jesus Christ, enduring the Cross so that we might know eternal life, it is right that we should give you thanks and praise. With angels and archangels, saints and martyrs, the church on earth and the church in heaven we praise you with your holy name:

SERAPHIC HYMN

#522

(Congregation may be seated)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

AGNUS DEI

525

BREAKING OF THE HOST & POURING OF THE CUP

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

COMMUNICATION

(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed.)

SILENT PRAYER BEFORE RECEIVING THE EUCHARIST

I do not presume to come to your Table, Lord Jesus, trusting in my own righteousness, but in your great mercy. I am not worthy so much as to gather up the crumbs under your table. But you, Lord, have promised always to have mercy. Therefore, I ask you to have mercy upon me and to enable me to receive your real life and presence through this Sacrament of Holy Communion. Fill all of us with the gift of your Holy Spirit so that we may grow in love for you and for each other. Cleanse us of all sin. Increase our love for you and all your people. Enable us to know that you are here and that you invite us to enter into a deeper and fuller union with you, our Lord and our God. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

SILENT PRAYER AFTER RECEIVING THE EUCHARIST

I bow before you, Lord Jesus, in awe and wonder. You have blessed me with the gift of your life and presence. I am not worthy, but you invite me to come to be washed, loved, and empowered. For this great gift, I thank you with my whole being. As you live in me, mold me and transform me so that I may be a sign of your presence and a vessel through which your love touches the persons I encounter. May my heart and soul and all my words and actions give glory and praise to you, my Savior and my Redeemer. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

O Lord, our God, you gather your church and call us to return to you. Accompany us throughout our Lenten pilgrimage. Create in us clean hearts and renew all the baptized to declare your praise. Merciful God, **receive our prayer.**

Renew your creation, O God. Bring rains to parched places and heal lands affected by a changing climate, that all inhabitants of the earth experience your abundance. Merciful God, **receive our prayer.**

Renew the nations, O God. Give voice to those on the margins and resolve to world leaders who seek to protect those most vulnerable. Loosen the bonds of injustice and bring an end to all violence, oppression, and persecution. Merciful God, **receive our prayer.**

Renew this congregation, O God. Inspire our faith formation ministries and those who teach and lead. Invigorate us with lifelong curiosity and wonder as we grow as your disciples. Merciful God, **receive our prayer.**

Renew your people, O God. Respond to those who cry out to you in secret or in seclusion. Equip us with compassion to care for those who experience homelessness, food insecurity, economic hardship, and illness. Merciful God, receive our prayer.

SILENT PRAYER

Let us pray together.

We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray. Amen.

CLOSE OF WORSHIP

HYMN

I Bow My Forehead to the Dust

#310

BENEDICTION AND THREEFOLD AMEN

POSTLUDE

In Thee, Lord, Have I Put My Trust

J. C. Bach

CATCH THE VISION & SHARE THE JOY

Ministering This Afternoon

Preacher	Rev. Dr. Christopher Rankin
Liturgist	Rev. Dr. Carrie Call
Greeter	Cherie Cataldi
Ushers	Mike & Shelley Wagner

ANNOUNCEMENTS

LENTEN DEVOTIONALS can be found on the table across from the church office.

CHURCH DIRECTORY—Look for a copy on the table across from the church office. Make any changes by February 26!

MEN OF TRINITY BREAKFAST: The monthly breakfast will be held at the Family Fare Restaurant on **March 4 at 8:00 a.m.** Look for the sign-up sheet on the table across from the church office.

DEVOTIONALS: The January-March edition of *These Days* are available on the table across from the church office or on the lower level by the portico entrance.

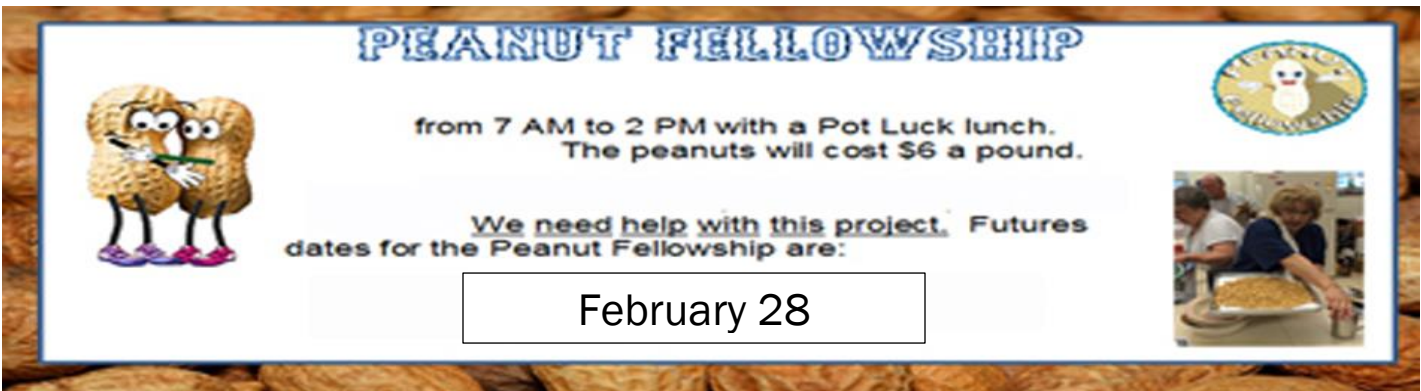
Why no alleluias or hymn of praise during Lent? You may have noticed that the act of praise following the assurance of forgiveness is missing from our worship. We join other churches in omitting alleluias, glorias, and other hymns of praise as we turn again to our Lenten journey of exile and repentance. We long for the eschatological New Jerusalem "...the Jerusalem above; she is free, and she is our mother" (Galatians 4:26). We walk in darkness awaiting the city of God where... "there will be no more night; the servants of God need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever" (Revelation 22:5). Until then, we travel with our Lord Jesus into the desert to face the devil, we join him in his triumphant procession into Jerusalem, we pray with him in the garden of Gethsemane, and we follow him to the painful cross and to the cold dark tomb. We trust that our journey with Christ does not end there. On Easter we once again join the praises of the choirs of heaven: "The Lord is risen; the Kingdom has come; our joy is complete; and, in concert with the angels and saints, we greet the risen Lord with shouts of 'Alleluia!'" (http://catholicism.about.com/od/worship/f/No_Alleluia.htm).



EVERYONE IS WELCOME! **PINOCHLE** **EVERYONE IS WELCOME!**
1:30 PM

Dates: Thursday, Feb. 9/Friday, March 17/
Thursday, April 13/ Thursday, May 11

All you have to do is sign up in the hallway near church office and bring a snack or drink to share. We're happy to teach players new to Pinochle.






PEANUT FELLOWSHIP

from 7 AM to 2 PM with a Pot Luck lunch.
The peanuts will cost \$6 a pound.

We need help with this project. Futures dates for the Peanut Fellowship are:

February 28



WEDNESDAY LENTEN SERVICES: “Sing with All the Saints in Glory”

Lent is a time of renewal. We focus on the death and resurrection of Jesus and in turn focus on our own death and resurrection found in baptism. We who have been baptized into Christ have died to sin and are righteous saints of God. At the same time, we know that we struggle daily with sin as we seek to follow Jesus. This is the wonderful understanding of sinner and saint.

We have a rich calendar of saints in the Christian faith. These are people from every age who have pointed to Christ in their living and dying. In remembering these Christians who have gone before, we find inspiration for our Christian journey. This Lenten midweek series honors the commemorations that occur during the weeks of the Lenten season. Commemorating these individuals is a starting point for a deeper engagement with our Christian faith.

Join us for worship on Wednesday evenings at 7:00. Here is the list of themes and preachers:

March 1 (Inheritance of Faith—George Herbert/John & Charles Wesley)---Dr. Randall Zachman preaching

March 8 (Perseverance with Endurance—Perpetua & Felicity/Harriet Tubman/Sojourner Truth)—Rev. Dr. Carrie Call preaching

March 15 (Faithful in Prayer—Gregory the Great/Patrick)---Rev. Bob Bistline preaching

March 22 (Striving for Justice—Oscar Romero)---Rev. Ken Trauger preaching

March 29 (Dying and Rising with Christ—Hans Nielsen Hauge/John Donne)---Pastor Emeritus Harry Royer preaching

April 5 (The Beginning of Life—Dietrich Bonhoeffer)---Rev. Dr. Rich Christensen preaching

LENTEN ADULT STUDIES

Becoming Jesus' Disciples: The Hard Examples of Those Who Did

Sunday mornings in Lent at Trinity East Pete
Isenberg Hall 9:00 a.m.
with Dr. Charles Hambrick-Stowe



When we think of “the disciples” who followed Jesus, it’s usually the twelve that he named as apostles who come to mind. But when we look closely at the gospels, the category “disciple” becomes much wider and more complicated. Who were these men and women, why did they follow Jesus, and what were the challenges they faced?

February 26 — The Twelve

March 5 — The 70, the Women, and Many More

March 12 — The Secret Disciples

In these Lenten sessions Dr. Charles Hambrick-Stowe (Anne Rankin’s father) will explore surprising implications for the decision to follow Jesus in our own time. Come and learn more about “the cost and joy of discipleship” from the hard examples of those who first followed him.

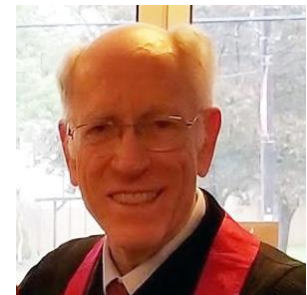
Dr. Charles Hambrick-Stowe is minister emeritus of the First Congregational Church of Ridgefield, Connecticut. Previously, he served as academic dean of Northern Seminary in Illinois, director of the Doctor of Ministry program at Pittsburgh Theological Seminary, and pastor at Church of the Apostles in Lancaster and St. Paul’s UCC in Westminster, Maryland. In addition to MA and MDiv degrees, he holds a PhD in American Studies from Boston University.

Finding the Gospel in the Old Testament with Dr. Rich Christensen 9:00 A.M. in Isenberg Hall

March 19—The Freedom of God

March 26—The Power of Names

April 2—Life-Saving Faithfulness



Dr. Rich Christensen, a member of Trinity Church, is a retired professor of Church History. He previously served pastorates in Pennsylvania and Ohio, a missionary in Botswana, and professor at Phillips Theological Seminary in Oklahoma and Lakeland College in Wisconsin. He received degrees from Lancaster Theological Seminary (MDiv) and Union Theological Seminary in Virginia (PhD).

Life Line Screening goes beyond regular checkups to look inside your arteries for signs of plaque build-up



All 5 Screenings for \$149

Carotid Artery Disease:

An ultrasound is performed to screen the carotid arteries for buildup of fatty plaque.

Peripheral Arterial Disease:

An Ankle-Brachial Index (ABI) test is performed using blood pressure cuffs on the arms and legs!

Abdominal Aortic Aneurysm:

An ultrasound is performed to screen the abdominal aorta for the presence of an enlargement or aneurysm.

Atrial Fibrillation:

A 6-lead electrocardiogram (EKG) is performed by placing sensors on the arms and legs to screen for irregular heartbeat.

Osteoporosis Risk:

An ultrasound is performed to measure the shin bone for abnormal bone mass density.

We will be in your neighborhood soon **March 4, 2023**
Some discount coupons are available from church office

Get your special Community Circle pricing!

Three ways to register and receive the special discount:

Call toll-free: 1-800-679-5192

Online: [LLSA.SOCIAL/HS](https://llsa.social/hs)

Text: the word [circle](https://llsa.social/hs) to 797979



Getting Screened is Simple!

**Painless, non-invasive,
keep your clothes on.**



There are flyers available in the hallway across from the church office to share with friends & neighbors.



The Celtic Martins In Concert

Trinity UCC

2340 State St.
East Petersburg, PA
717-569-1632
www.trinityeastpete.org

Sunday, April 16

Concert At 4:00 PM

Outdoors - Bring your lawn chairs and blankets. Concert will move indoors in case of inclement weather.

Freewill Offering Benefits
Ting Ministries And
Trinity's Music Ministry



2023 CONCERT SPONSORS: Forms are available on the table across from the church office for you to sponsor this year's concert series.

EASTER SPECIAL MUSIC: We intend to sing the Hallelujah Chorus again on Easter morning, and are inviting instrumentalists to join us. Please sign up on the sign-up sheet in the hallway by Sunday, March 5, so we can arrange for sheet music for you. We will rehearse starting at 6:15 PM on Monday, April 3. There will also be an optional instrumental rehearsal on Monday, March 27 at 6:15 PM.

Easter Flowers Order Form



Person(s) ordering Easter flowers

Please order:

_____ Yellow Mums @ \$ 9.00 each

_____ White Mums @ \$ 9.00 each

_____ Tulips @ \$ 6.25 each

_____ Lilies @ \$ 8.50 each



Total amount due \$ _____

Designation as you would like to have it appear in the bulletin.
Example:

Given by _____

In honor of _____

In memory of _____

Other _____

Give plant to a shut-in member: ___ Yes ___ No
or plant at church: ___ Yes ___ No
or pick up plant: ___ Yes ___ No

The last date to order is March 8, 2022. Give order forms and payment to the church office, or place in the offering plate. If paying by check, please make it payable to Trinity United Church of Christ. Thank you.

