

Lent

40 DAYS OF RENEWAL



Ash Wednesday Liturgy

March 2, 2022
2:00 p.m.



TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
717-569-1632

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The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolyn Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music and SOT Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

ASH WEDNESDAY

* Standing

2:00 P.M.

** Kneeling or seated

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Welcome all visitors! We welcome all who worship with us. May the joy of Christ’s presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the Narthex. If you are interested in church membership, please give your name and telephone number to the Pastor.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. ***Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.***

WORDS OF GREETING

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Welcome to a season of self-examination; this is a time for reconciliation with God and neighbor.

Welcome together, elders and children, to meet God, longing for the abundant mercy of our Creator.

Seek to know God's presence here and everywhere; let the wisdom of God guide you in truth.

Through hardship, affliction, and calamity, we reach for the power of God to steady us.

Prepare yourselves for a period of testing. Be open to the grace that enables your growth.

With fasting, with weeping, and with mourning, we seek the steadfast love of God.

We come to this sacred table not because we must, but because we may. Come not because we are fulfilled, but because in our emptiness we stand in need of God's mercy and assurance.

Come not to express an opinion, but to seek a presence and to pray for the Spirit.

Come to this table, then, sisters and brothers, as we are. Partake and share. It is spread for us that we might again know that God has come to us, shared our common lot, conquering sin and death, and invited us to join the community of God's own people.

CONFESSION OF SIN

As disciples of Jesus Christ, we are called to struggle against everything that leads us away from the love of God and neighbor. Repentance, fasting, prayer, study, and works of love help us to return to that love. I invite you, therefore, to commit yourselves to love God and neighbor by confessing your sin and by asking God for strength to persevere in your Lenten discipline. Let us confess our sin in silent prayer.

(SEATED OR KNEELING)

SILENCE FOR REFLECTION AND SELF-EXAMINATION

Let us confess together.

Most holy and merciful God, we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

We confess to you, O God, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives. **We confess to you, O God.**

Our self-indulgent appetites and ways and our exploitation of other people. **We confess to you, O God.**

Our anger at our own frustration and our envy of those more fortunate than ourselves. **We confess to you, O God.**

Our intemperate love of worldly goods and comforts and our dishonesty in our daily life and work. **We confess to you, O God.**

Our negligence in prayer and worship and our failure to commend the faith that is in us. **We confess to you, O God.**

Accept our repentance, O God, for the wrongs we have done. For our neglect of human need and suffering and our indifference to injustice and cruelty. **Accept our repentance, O God.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for prejudice and contempt toward those who differ from us. **Accept our repentance, O God.**

For our waste and pollution of your creation and our lack of concern for those who come after us. **Accept our repentance, O God.**

Restore us, O God, and let your anger depart from us. **Favorably hear us, O God, for your mercy is great. Amen.**

THE IMPOSITION OF ASHES

(Those who desire to receive ashes may come forward to the communion rail. The pastor and assistant will apply ashes in the sign of the cross on the forehead of each person with these words, "Remember you are dust, and to dust you shall return.")

(SEATED OR KNEELING)

Accomplish in us, O God, the work of your salvation, **that we may show forth your glory.**

By the Cross and Passion of your Son, our Lord, **bring us with all your saints to the joy of his resurrection.**

ASSURANCE OF PARDON

(PLEASE BE SEATED)

THE WORD OF GOD

OLD TESTAMENT LESSON

Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked. Sincere repentance will lead to a dramatic improvement of their condition.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord. **Thanks Be to God.**

PSALTER

Psalm 51: 1-17

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. **Wash me thoroughly from my iniquity, and cleanse me from my sin.**

For I know my transgressions, and my sin is ever before me. **Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.**

Indeed, I was born guilty, a sinner when my mother conceived me. **You desire truth in the inward being; therefore teach me wisdom in my secret heart.**

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. **Let me hear joy and gladness; let the bones that you have crushed rejoice.**

Hide your face from my sins, and blot out all my iniquities. **Create in me a clean heart, O God, and put a new and right spirit within me.**

Do not cast me away from your presence, and do not take your holy spirit from me. **Restore to me the joy of your salvation, and sustain in me a willing spirit.**

Then I will teach transgressors your ways, and sinners will return to you. **Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.**

O Lord, open my lips, and my mouth will declare your praise. **For you have no delight in sacrifice; if I were to give a burnt-offering, you would not be pleased.**

The sacrifice acceptable to God is a broken spirit; **a broken and contrite heart,**
O God, you will not despise.

EPISTLE LESSON

II Corinthians 5:20b-6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord. **Thanks be to God.**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. Matthew 6:1-6, 16-21

Glory Be to You, O Lord

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

'Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. 'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand

know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

THE GOSPEL OF OUR LORD

Praise Be to You, O Christ

(PLEASE BE SEATED)

SERMON

Rev. Dr. Carrie Call

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEOPLE'S OFFERING

OFFERING DEDICATION

As you have been bountiful toward us, loving God, we would be generous in supporting the programs and mission of your church. You have made us rich, even in the face of poverty. You have given us all we need, even when it seems we have little. Help us to find the right priorities for all you entrust to us, that our hearts may follow our treasure to their rightful home. In the name of Jesus Christ. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for your abiding love which brings us close to you, the source of all blessing. We thank you for revealing your will for us in the giving of the law and in the preaching of the prophets. We thank you especially that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. Because you have come to us in Jesus Christ, enduring the Cross so that we might know eternal life, it is right that we should give you thanks and praise. With angels and archangels, saints and martyrs, the church on earth and the church in heaven we praise you with your holy name:

Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

(Congregation may be seated)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

*(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. **Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.**)*

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Renew your church, O God. When we have drifted from our call to proclaim repentance and to guide your people toward justice, lead us back to you. Encourage believers who hold the church’s doors open to those who have felt excluded. Merciful God, **receive our prayer.**

Renew your creation, O God. Transform parched places into watered gardens and preserve every creature that awaits the arrival of spring. Turn each of us from practices of environmental exploitation to become responsible stewards of all you have made. Merciful God, **receive our prayer.**

Renew our civic life, O God. Teach those in authority to advocate for the liberation of all who are oppressed and grant them courage to make difficult decisions. Merciful God, **receive our prayer.**

Renew our lives, O God. Spare your people from diseases of the body, mind, or spirit and send healing to those overcome by illness or grief. Restore to us the joy of your salvation. Merciful God, **receive our prayer.**

Renew this congregation, O God. During these forty days of Lent, confirm our sense of mission and expand our imagination for ministry. Deepen our faith, increase our love, and draw us into your unfolding work of healing and restoration. Merciful God, **receive our prayer.**

SILENT PRAYER

Let us pray together.
Merciful God, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

CLOSE OF WORSHIP

BENEDICTION



CATCH THE VISION & SHARE THE JOY



Ministering This Afternoon

Preacher	Rev. Dr. Carrie Call
Liturgist	Rev. Dr. Christopher Rankin
Usher/Greeter	Charlene Cristy

ANNOUNCEMENTS

Why no alleluias or hymn of praise during Lent? You may have noticed that the act of praise following the assurance of forgiveness is missing from our worship. We join other churches in omitting alleluias, glorias, and other hymns of praise as we turn again to our Lenten journey of exile and repentance. We long for the eschatological New Jerusalem "...the Jerusalem above; she is free, and she is our mother" (Galatians 4:26). We walk in darkness awaiting the city of God where... "there will be no more night; the servants of God need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever" (Revelation 22:5). Until then, we travel with our Lord Jesus into the desert to face the devil, we join him in his triumphant procession into Jerusalem, we pray with him in the garden of Gethsemane, and we follow him to the painful cross and to the cold dark tomb. We trust that our journey with Christ does not end there. On Easter we once again join the praises of the choirs of heaven: "The Lord is risen; the Kingdom has come; our joy is complete; and, in concert with the angels and saints, we greet the risen Lord with shouts of 'Alleluia!'" (http://catholicism.about.com/od/worship/f/No_Alleluia.htm).

Today we welcome the Rev. Dr. Carrie Call, a member of Trinity Church, as our guest preacher. Dr. Call is a graduate of Cornell University and Colgate-Rochester Divinity School. Ordained in 1994, Dr. Call served as pastor of Old First Church, Middletown, NJ from 1992-1997. Following graduate studies, Dr. Call served as an administrator at St. Mary's College, Notre Dame, IN from 2004-2012. She also served as an adjunct instructor in the Education & Psychology departments at St. Mary's College. In 2012, she became the Associate Conference Minister for the Indiana-Kentucky Conference. Dr. Call joined the staff of Lancaster Theological Seminary in 2016 as the Executive Director of Development & Communications. On August 1, 2019, Dr. Call began as the Transitional Conference Minister of the Penn Central Conference. In 2020, Dr. Call was elected to be the sixth Conference Minister of the Penn Central Conference and was installed to that position on September 12, 2021. Dr. Call is Trinity's Covenanted Minister of Mission, and is currently chairing our Administrative Manual Revision Task Force.

DEVOTIONALS: The January-March edition of *These Days* & Lenten devotionals are available on the table across from the church office or on the lower level by the portico entrance.

THE MARCH PARISH POST is available on both floors of the church building.

CHURCH DIRECTORY: Copies of the new church directory are available on the table across from the church office and in the information racks on both floors of the church building.

ADULT CHRISTIAN EDUCATION CLASS: The Rev. Dr. Rich Christensen will be leading an adult Sunday School class on **March 6, 13, and 20** at 9:00 a.m. in Isenberg Hall. The title of Dr. Christensen's class is **“Uncovering Deeper Meaning in the Bible”**. He will look at some familiar texts and see the meanings behind them which are not immediately obvious.

EASTER FLOWER ORDER FORMS are available on the table across from the church office or in the Parish Post. The deadline to order flowers is March 15. Contact Dan Otthofer for more information.

LENTEN SERVICES---Theme: Turning Toward God’s Abundance

Lent is a season of repentance, turning to God and asking for God’s goodness to wipe away our sins and to show us how to live anew. Lent also turns us toward Easter and the abundant life God will offer through the Three Days. This Lenten midweek service series turns us toward God’s abundance by focusing on five divine attributes from the gospel texts for Lent (lectionary cycle C).

Week 1: Faithfulness (March 9 at 7 p.m.)---Rev. Dr. Rich Christensen

Week 2: Mercy (March 16 at 7 p.m.)---Dr. Randall Zachman

Week 3: Compassion (March 23 at 7 p.m.)---Rev. Margaret Rohnacher

Week 4: Forgiveness (March 30 at 7 p.m.)---Rev. Bob Bistline

Week 5: Love (April 6 at 7 p.m.)—Rev. Sandy Morris (may include the order of healing)

We are also planning to stream the Wednesday evening services.

PRAYER CONCERNS: Marvin Lehman and family, Lee Bossert, Joann Garvin, Rev. Phyllis Baum, Rev. Jere & Judy Chapman, Herb Charles, Danielle Huggins Holbein, Carole Connor, Gina McCarty (daughter-in-law of Bud & Kathy McCarty) Donna Smoker (friend of Trinity), Mary Witmer, Mark & Mary Anne Ritter (friends of the Paulukows), Patrick & Mel(nephew of Marianne Gible & his wife), the Martin family, Robert Richards (brother of Jerry Richards), Hillary Brennan (mother of John Brennan), Ann Wolf (neighbor of George & Sandy DeLong), David & Ann Potts (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Hilma Slechta (mother of Mike Slechta), Chad & Paul Zirkel (sons of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards(son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Donna Denlinger, Cathy Hoshauer, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Doris Leaman, , Judie Bistline, and the Bonilla-Rodriguez family (friends of Trinity Church).

THANK YOU FOR YOUR SUPPORT!



TRINITY PRESCHOOL SUB SALE

We would like to thank you for supporting our fund raiser. When you redeem your coupon at S. Clyde Weaver you get to choose from at least seven sub varieties:

**Sweet Bologna • Ham • Italian • Turkey
Roast Beef • Chicken Salad • Tuna Salad**

Each Sub Redemption Certificate: \$8.00

BREAD OPTIONS:

white sub roll • bread • tortilla wrap

CHOICE OF YOUR CONDIMENTS:

mayonnaise • mustard • creamy horseradish • olive oil • vinegar

CHEESE OF YOUR CHOICE:

American • Provolone • Swiss

YOUR CHOICES OF VEGETABLES:

lettuce • tomatoes • onions • marinated onions • sweet peppers
banana peppers • hot peppers • black olives • pickles
salt • pepper • herb mix • Parmesan

Place your order form and money in church office

NAME	PHONE	QUANTITY	TOTAL	PAID (Please check)

Please make checks payable to: TRINITY PRESCHOOL

NAME _____ **Email:** _____

Phone: _____

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.

2022 CHANCEL FLOWERS AND WORSHIP AIDS SPONSORS

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. We recently changed florists and so the new price for flowers will be \$60. The price for worship aids will remain at \$26. Upcoming dates for chancel flowers are: **March 20 & 27.**



March 11
April 8, and May 20

Masks may required per CDC guidlines

Please bring your own drink and snack.

Any Questions call: Karen Olley (717)598-0247

SUMMER ACTIVITIES AT TRINITY U.C.C.



SAVE THE DATE
Barnstormer's Game

July 7, 2022



Concert
5-6 PM

SAVE THE DATE

FRIENDSHIP FEST



July 17th

3:00 - 7:00 PM

Save The Dates

VBS 2022



Wade In The Water

July 18 - 21 6:30-8:30 PM

July 22 Closing Program