

TRINITY UNITED CHURCH OF CHRIST

2340 State Street, East Petersburg, PA 17520 717-569-1632

Website: www.trinityeastpete.org E-Mail:secretary@trinityeastpete.org
The Rev. Dr. Christopher M. Rankin, Pastor
The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolyne Call, Covenanted Minister of Mission Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist Mrs. Carol Kratz, Administrative Assistant Mr. Sean McKelvey, Preschool Director

SIXTH SUNDAY AFTER EPIPHANY 8:00 A.M. SERVICE

Today's Theme: Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed ares" and the "woes to" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him and the power to heal us all.

Prayer: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

Welcome all visitors! We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLEIn the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are those who trust in God, who delight to meditate on God's law.

We long to hear the Word of God and let the Word shape our lives. Blessed are the ones who serve God with joy, who risk all they have in faithfulness and hope.

We come now to worship and find new life, to receive healing and empower for our journey.

Come to God's table. There is a place for you and enough for all.

CONFESSION OF SINS

CALL TO CONFESSION

God has come to us in Christ, but we often live as if it made no difference.

Let us confess our sins before God in silent prayer.

(SEATED OR KNEELING)

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another. Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

KYRIE

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

ASSURANCE OF PARDON

ACT OF PRAISE

O God, open my lips.

And my mouth shall proclaim your praise.

Praise to the holy and undivided Trinity, one God:

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

(PLEASE BE SEATED)

TIME WITH THE CHILDREN

THE WORD OF GOD

THE FIRST LESSON

Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

The Word of the Lord. Thanks be to God!

THE PSALTER

Psalm 1

Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the Lord, and on his law they meditate day and night.

They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. The wicked are not so, but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the Lord watches over the way of the righteous, but the way of the wicked will perish.

THE SECOND LESSON

1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

The Word of the Lord. Thanks be to God!

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD

Praise be to You, O Christ.

(PLEASE BE SEATED)

SERMON

"We Have a Future"

Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEOPLE'S OFFERING

OFFERING DEDICATION

Thank you, God, for the consolation you offer, the hunger you satisfy, and the healing you produce in those who respond to your love. You have touched our lives in ways that make us rich. Now use what we have shared to provide fulfillment in other lives, among our neighbors, near and far. Enlist our best efforts in the extension of your realm, that our offering of ourselves may bear fruit daily. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Eternal God, who has created the heavens and the earth, giving breath to every living thing, we thank you for all the gifts of creation and for the gift of life itself. We thank you for making us in your own image, for forgiving us when we act as though you have no claim on us, and for keeping us in your steadfast care. We rejoice in Jesus Christ, the only one eternally begotten by you, who was born of your servant Mary and shared the joys and sorrows of life as we know it. We remember Christ's death, we celebrate Christ's resurrection, and, in the beloved community of your church, we await Christ's return at the end of history. We take courage from the abiding presence of your Holy Spirit in our midst. We offer you our praise for women and men of faith in every age who stand as witnesses to your love and grace. With the prophets, martyrs, and saints, and all the company of heaven, we glorify you:

Holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

(PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

(Those who wish to come forward will be invited by the pastor. We will commune by each section. The pastor will give you the wafer and you will dip it in the chalice held by the assistant. Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed.)

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

The Spirit of the Lord is poured out upon us in abundance, so we are bold to pray for the church, the world, and all that God has made.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessings into the world. God of grace, **hear our prayer**.

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect our forests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace, hear our prayer.

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace, **hear our prayer**.

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer. God of grace, **hear our prayer.**

Renew this congregation in our shred mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace, hear our prayer.

SILENT PRAYER

Let us pray together.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

CLOSE OF WORSHIP

RESPONSIVE BENEDICTION

Arise, and go forth to shine for all the world to see.

We go to spread the good news of light and love, righteousness and justice.

May the blessing of the God of light rest upon you and fill you with light. Amen.



The Chancel Flowers are given by Joan Cash in memory of C. L. Fountain.

The Worship Aids are given by Ken & Phyllis Zimmerman to recognize Michael Lichtenwalner for his expertise in maintaining the church's computer internet and programs and his willingness to support individuals with their computers.

Money Counters: Bud & Kathy McCarty, Scott Owens, Dave Connor, John Shelsky

Building Trustee: Mike Wagner Lector: Rev. Sandy Morris

Happy Birthday!

Today – Ian Derstler Saturday – Dina Slechta

Attendance for Sun., Feb. 6 8:00–14 10:30–75 TOTAL – 89

Sunday School 21

This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)

Monday 7:00 PM – SOT Choir

7:45 PM - Bells

Tuesday 7:00 PM – Consistory/Boards

Thursday 6:30 PM – Cub Scouts

Friday No Preschool

Saturday 7:00 PM – Alanon

8:00 PM - AA

Sunday 8:00 AM – Eucharist

9:00 AM – Sunday School

10:30 AM – Worship/Sacrament of Baptism

DEVOTIONALS: The January-March edition of *These Days* is available in the Narthex or on the lower level by the portico entrance.

THE FEBRUARY PARISH POST is available on both floors of the church building.

PRAYER CONCERNS: The family of Cathy Kreider (mother of Matt Kreider). the Coleman family (relatives of Dr. Cathy Hoshauer), Carol Kratz and family, Marvin Lehman and family, Bud McCarty, Danielle Huggins Holbein, Carole Connor, Donna Smoker (friend of Trinity), Mary Witmer, Steve Owens (son of Scott & Jane Owens), Mark & Mary Anne Ritter (friends of the Paulukows), Patrick & Mel(nephew of Marianne Gibble & his wife), the Martin family, Robert Richards (brother of Jerry Richards), Hillary Brennan (mother of John Brennan), Ann Wolf (neighbor of George & Sandy DeLong), Rev. Dr. Carrie Call, David & Ann Potts (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Hilma Slechta (mother of Mike Slechta), Chad & Paul Zirkel (sons of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Donna Denlinger, Cathy Hoshauer, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Rev. Jere & Judy Chapman, Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, and the Bonilla-Rodriguez family (friends of Trinity Church).

SOUPER BOWL OF CARING: We will be collecting money after both services **TODAY** to support the community meal ministry of Trinity Church. Look for the soup kettle in the hallway across from the church office to place your monetary donations.

MONEY BOXES: The children's Sunday School class has been learning about sharing God's gifts with others. They created boxes to collect coins to support a mission project. The last day will be **February 28**.

CHRISTIAN EDUCATION CLASSES: Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes:

- 1. Children's Class will meet in the classroom on the first floor.
- 2. **Middle School/High School Class** will meet in the classroom on the second floor.
- 3. **The Combined Adult Class** will meet in Isenberg Hall. They are using the book "Practicing Our Faith" edited by Dorothy C. Bass.

The Rev. Dr. Rich Christensen will be leading an adult Sunday School class on March 6, 13, and 20 at 9:00 a.m. in Isenberg Hall. The title of Dr. Christensen's class is "Uncovering Deeper Meaning in the Bible". He will look at some familiar texts and see the meanings behind them which are not immediately obvious.

LOVE YOUR PRESCHOOL: Little fingers use large amounts of supplies. Please help our preschool by donating any of the supplies listed below. You may wish to select a "heart" on the poster in the hallway across from the church office with a needed supply written on it. Place your items in the bin.

Dry erase makers, wide tip, low odor Crayola markers, large for children Blue painter's tape Bio paints from discount school supply Pens for teachers Ream of computer paper Napkins (white) Scotch tape

Corn starch Clorox/disinfecting wipes

Hand sanitizer

Dry erase board erasers
Masking tape
Block of white air-dry clay
Chalkboard chalk white or colored
Elmer's glue sticks, XL (lots)
Potting soil
Children's underwear, sizes 4/5
Tissues
Shaving cream (plain, no gel)
Liquid Hand Soap

February Mission Moment: The Stewardship Committee is organizing speakers to offer a mission moment each month during worship about one of our mission partners we support through Our Gifts to Others. Dr. Anne Thayer, Diefenderfer Professor of Mercersburg & Ecumenical Theology/Professor of Church History at Lancaster Theological Seminary

will preach at both services and lead an adult Sunday School class on February 27.

PRESCHOOL FUNDRAISER

We will be starting our spring fundraiser next week and will be working with S. Clyde Weaver. The fundraiser will be their sub coupons and can be redeemed at the East Pete Store, Lititz Pike Store, and the Lancaster Central Market.

If you wish to help by buying and/or selling them, please have the order forms and money turned in by February 25. Coupons will then be available to pick-up after March 1. Thank you for all that you do for our children and all the help you give our preschool. If you have any questions, please do not hesitate to ask.



We would like to thank you for supporting our fund raiser. When you redeem your coupon at S. Clyde Weaver you get to choose from at least seven sub varieties:

Sweet Bologna · Ham · Italian · Turkey Roast Beef · Chicken Salad · Tuna Salad Each Sub Redemption Certificate: \$8.00
Deadline to Order: February 25, 2022

BREAD OPTIONS:

white sub roll . bread . tortilla wrap

CHOICE OF YOUR CONDIMENTS:

mayonnaise • mustard • creamy horseradish • olive oil • vinegar

CHEESE OF YOUR CHOICE:

American • Provolone • Swiss

YOUR CHOICES OF VEGETABLES:

lettuce • tomatoes • onions • marinated onions • sweet peppers banana peppers • hot peppers • black olives • pickles salt • pepper • herb mix • Parmesan

NAME	PHONE	QUANTITY	TOTAL	PAID (Please check)
Dlac	sa maka shaska naya	ble to TDINIT	/ DDESCHO	

Please make che	cks payable to: TRINITY PRESCHOOL	
NAME	Email:	
Phone:		



The **COME FOLLOW ME Retreat** (written by Rev. Dr. Dave Bushnell, Pastor Emeritus of Hamilton Park U.C.C.) is an opportunity designed to have people experience an awareness and renewal of Christian Community. We are the Body of Christ called (and sometimes recalled) to incarnational ministry that seeks healing and wholeness for ALL of creation.

In his book, Climate Church, Climate Change, UCC pastor Jim Antal claims it is time "to repurpose the church and inspire humanity to engage a new moral era." The COME FOLLOW ME Retreat provides a way for that repurposing to begin.

The retreat includes brief talks followed by small group sharing sessions. Each part of the retreat builds on the foundation of earlier sessions. The retreat introduces participants to the "long emergency" of climate change and begins to offer multiple ways for a church to do something about it. There are songs to sing, videos to watch, prayers and brief times of worship. The retreat ends with lots of suggestions of next steps that congregations can take in creation care.

Kate Raworth (in Doughnut Economics) writes "Ours is the first generation to deeply understand the damage we have been doing to our planetary household, and probably the last generation with the chance to do something transformative about it."

COMMENTS FROM PARTICIPANTS

THANK YOU for the experience of finding out more about creation care and what we can do to help. The format of the retreat was very good, the talks, the songs, the small groups for sharing (people always open up more that way). Now the question is how do we as the church find people who are passionate about caring for creation and engage them in our efforts to make a difference.

FOR ME, the emotional highpoint of the retreat was the sharing after the baptism talk when we shared deeply with each other and then remembered our own baptism.

"For anyone who loves this *good earth* God has made, who loves this *life* God has given and who loves *children*; this retreat provides a powerful way to become faithful disciples of the One who said, 'Come, Follow Me.'

Contact Pastor Rankin if you are interested in attending the virtual retreat on Monday mornings (February 28-April 11) from 8-10 a.m.

CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to. . .

Wear a face mask as a symbol of love and care for others.

Maintain physical distancing when possible.

Clean up after myself in the spaces I use because germs are everywhere I go too!

Honor and respect the sacredness of each person in this space and to stay home if I don't feel well or have been around someone who is waiting the results of a COVID test, knowing God is with us wherever we are, whether inside or outside the walls of the church.

Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.

Acknowledge the hard work ahead, and the commitment to care for one another.

Together, we as the church, covenant to care and love one another in new and different ways as we:

- --Share God's love with our community
- --Serve God's children
- --Bring healing and wholeness to those in need
- --Share the Gospel in liturgy, music and study

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.

Change Through Compassion Spring Workshop (Sponsored by Samaritan Center)

March 31, 2022 - May 26, 2022

Start:March 31, 2022 at 6:00 pm, **End:**May 26, 2022 at 8:30 pm **Venue:**Online, **Phone Number:**717-560-9969, ext. 259

The eight-week online <u>Change Through Compassion</u> Workshop provides participants with the opportunity to gain experience in mindfulness and self-compassion by deepening their own wisdom through an emphasis on practice. Research on self-compassion and mindfulness show that these practices can boost your health and wellness by contributing to overall happiness, reducing anxiety and depression, and even helping you maintain beneficial lifestyle habits such as diet and exercise.

This workshop meets for eight weekly sessions on Thursdays from March 31 through May 26, with no class on May 5. Sessions run from 6 p.m. to 8:30 p.m. EST. The Retreat Day is April 30 from 10 a.m. to 1:30 p.m. EST. The investment for the workshop is \$370. We recommend obtaining a copy of the "Mindful Self-Compassion Workbook" (2018) by Chris Germer, Ph.D., and Kristin Neff, Ph.D., to support your learning.

The Change Through Compassion offerings are founded on the evidence-based Mindful Self-Compassion program, developed by Germer and Neff. The UC San Diego Center for Mindfulness maintains responsibility for this program and its content.

This workshop meets the requirements for Mindful Self-Compassion Teacher Training and the <u>Self-Compassion in Psychotherapy</u>, or <u>SCIP</u>, <u>program</u>. Discount of \$25 for SCIP participants.

Samaritan Counseling Center is also able to offer 24 continuing education credits, or CEs, for mental health professionals at a cost of \$80. CEs for this program are provided by <u>UC San Diego Center for Mindfulness</u>, which is approved by the American Psychological Association to sponsor continuing education for psychologists. The State Board of Pennsylvania accepts these CEs for licensed clinical social workers, licensed professional counselors, and licensed marriage & family therapists.

Have questions about the workshop or the SCIP discount? Contact Lesley Huff, a licensed psychologist and instructor of Change Through Compassion, at lhuff@scclanc.org or 717-560-9969, extension 259.

Meal at First Reformed U.C.C., Lancaster: The community meals at First Reformed U.C.C. are starting again in 2022. They will continue to serve a grab and go meal. The diners and servers must be masked at all times.

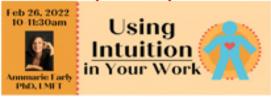
Meals (cold or hot) can be prepared in the church kitchen. They are telling us to prepare for 60-70 people.

We are looking for some people to coordinate these meals. If you are interested or have more questions, contact Paula Dennes, Nancy Enders, or Pastor Rankin.





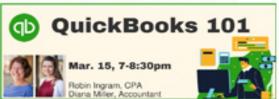
Cultural Humility February 17, 2022 7:00 pm - 8:30 pm



Using Intuition in Your Work February 26, 2022 10:00 am - 11:30 am



Greening Your Church Panel February 28, 2022 7:00 pm - 8:30 pm



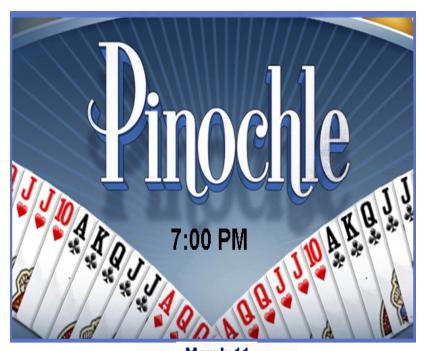
QuickBooks 101 March 15, 2022 7:00 pm - 8:30 pm



Compassionate Caring Session 1: March 17, 2022 7:00 pm - 8:30 pm Session 2: March 24, 2022 7:00 pm - 8:30 pm



Remembering God's Mercy: Lenten Retreat March 19, 2022 9:00 am - 4:00 pm



March 11
April 8, and May 20
Masks may required per CDC guidlines

Please bring your own drink and snack.
Any Questions call: Karen Olley (717)598-0247

2022 CHANCEL FLOWERS AND WORSHIP AIDS SPONSORS

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. We recently changed florists and so the new price for flowers will be \$60. The price for worship aids will remain at \$26. Upcoming dates for chancel flowers are: **February 27, March 6, 20 & 27.** Upcoming dates for worship aids are: **February 27, March 6, 13, 20 & 27.**

SUMMER ACTIVITIES AT TRINITY U.C.C.





3:00 - 7:00 PM Save The Dates VBS 2022



Wade In The Water

July 18 - 21 6:30-8:30 PM July 22 Closing Program

CHURCH CAMP REGISTRATION

Even though the air is cold and snow is on the ground, the warmer days of the Summer Camp season are right around the corner! Camp registration is open and ready for you to start planning your summer around weeks at Kirchenwald & Nawakwa! There are a wide range of camps this summer for all ages — kindergarteners through high schoolers, families, adults, and older folks. You can find printed brochures on the table across from the church office or view the schedule at https://www.lutherancamping.org/forms/SummerBrochure.pdf

As you know, Penn Central Conference paid for 50% of camp registration fees last year. It is wonderful to be able to announce that that same generous offer stands again this year! You can help send campers from Trinity by contribution to our Camp Scholarship Fund. Place your contribution in your weekly offering envelope and mark the special designation box with "Camp Scholarship".

"HARTMAN CENTER SPIRIT WEEK" 2022

Save the date: "Hartman Center Spirit Week" will be returning this summer!

This will be a week of camp in the spirit, community, and traditions of Hartman Center. Registration information and a brochure will be available soon.

Saturday, August 6 through Friday, August 12 at Camp Mt Luther in Mifflinburg PA. Talk with Pastor Chris or Anne Rankin for more information.

SIXTH SUNDAY AFTER THE EPIPHANY

FIRST LESSON. Jeremiah 17:5-10

(C)

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

SECOND LESSON. 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

GOSPEL. Luke 6:17-26

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

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