

He chose us
in Christ
before the foundation of the world

TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
717-569-1632

Website: www.trinityeastpete.org E-Mail: secretary@trinityeastpete.org

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolyne Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

SECOND SUNDAY AFTER CHRISTMAS
10:30 A.M. SERVICE

Today's Theme: Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Prayer: Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRELUDE

There's a Song in the Air

K. Harrington/arr. T. Smith & D. Hustad

Carmen Richards, piano; Christine Oetama, organ

ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND CALL TO WORSHIP

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.(sung)

True light is entering our world through Jesus Christ.

Sing for joy and praise God, all people.

God's Word makes the winds blow and water flow.

Jesus Christ is God's Word to us and for us.

Receive the Word, and believe the good news.

Know you are children of God, born of the Spirit.

The Word became flesh to dwell with humanity.

Grace and forgiveness are lavished upon us.

In Christ's manger, at Christ's table, come, see what God makes known for you.

CONFESSION OF SINS

CALL TO CONFESSION

What a rare gift this season brings. God loves us so much that God came to us in Jesus. Let us humble ourselves and confess our sins before the God of love. *(SEATED OR KNEELING)*

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us confess our sin, trusting in the tender mercy of our God.

Holy God, we confess our sin before you. We replace compassion with competition. We seek what is mighty while ignoring the meek. We are quick to anger but slow to forgive. We have not put on love in harmony with you. Wrap us in the grace of your powerful Word. Swaddle our heart with your peace, that all we do, in word or deed, may reflect your love born among us. Amen.

KYRIE

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

ASSURANCE OF PARDON

(PLEASE STAND IF YOU ARE ABLE)

HYMN

Angels, from the Realms of Glory

#104

(PLEASE BE SEATED)

LET THE CHILDREN COME

THE WORD OF GOD

THE FIRST LESSON

Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

The Word of the Lord. **Thanks be to God!**

THE PSALTER

Psalm 147: 12-20

Praise the Lord, O Jerusalem! Praise your God, O Zion!

For he strengthens the bars of your gates; he blesses your children within you.

He grants peace within your borders; he fills you with the finest of wheat.

He sends out his command to the earth; his word runs swiftly.

He gives snow like wool; he scatters frost like ashes.

He hurls down hail like crumbs— who can stand before his cold?

He sends out his word, and melts them; he makes his wind blow, and the waters flow.

He declares his word to Jacob, his statutes and ordinances to Israel.

He has not dealt thus with any other nation; they do not know his ordinances.

Praise the Lord!

THE SECOND LESSON

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

The Word of the Lord. **Thanks be to God!**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD

Praise be to You, O Christ.

SERMON

Pastor Rankin

“The Word Became Flesh and Lives Among Us”

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(PLEASE BE SEATED)

PEOPLE'S OFFERING

MUSICAL OFFERING *"Sing Noel, Sing Hallelujah"*

Michael W. Smith and David Hamilton/Arr. Keith Christopher
The Slechta Family, vocalists; Christine Oetama, pianist

(PLEASE STAND IF YOU ARE ABLE)

OFFERING DEDICATION

Your goodness, O God, has satisfied us with abundance beyond our deserving. The return on your investment in us is not adequate to express our thanks. Use our lives as channels of your grace. May our individual efforts and the combined outreach we can accomplish together turn mourning into joy and hopelessness into purposeful living. In Jesus' name. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for abiding love which brings us close to you, the source of all blessing. We give you thanks that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. With the faithful in every place and time, we praise with joy your holy name.

Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

(PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

*(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. **Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.**)*

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need

You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God, **receive our prayer.**

Emmanuel, in your name we are assured that you are with us. Train nations and people to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God, **receive our prayer.**

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need. Merciful God, **receive our prayer.**

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities. As the seasons and the calendar change, equip us for unexpected challenges. Merciful God, **receive our prayer.**

SILENT PRAYER

Let us pray together.

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. Amen.

CLOSE OF WORSHIP

HYMN

O Thou Joyful

#117

BENEDICTION

POSTLUDE

Joy to the World arr. S. Aber/Tune: Antioch
Kyle Bainhauer, Guest Organist

CATCH THE VISION & SHARE THE JOY



ANNOUNCEMENTS

Welcome all visitors! We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

The Chancel Flowers are given by **Harry & Brenda Himelwright** in memory of Natalie Schwankl & Joyce Becker & in honor of Deb Rich on their December 29th birthdays.

The Worship Aids are given by **Lynn Dull** in memory of my mother and father for Christmas this year!

Greeting Ushers: **Steve Shenk**, Scott Summers, Mark & Chris Eyer, Karen Olley

Money Counters: Bud McCarty, Kathy McCarty, Scott Owens, Dave Connor, John Shelsky

Building Trustee: Mike Wagner **Lector:** Jeff Hackenberger

Thank you to Christine Oetama, Carmen Richards, the Slechta Family, and Kyle Bainhauer for sharing their musical gifts today.

Happy Birthday!

Tuesday – Mary Ann Bradley

Thursday – Koen Miller, Nancy Musser

Friday – Shelby DeLong, Harry Himelwright, Delaney Minder

Saturday – Rick Mowrer

This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)

Monday Office Closed

Wednesday 7:00 PM – Property Committee

Thursday 7:00 PM – Lancaster Association Executive Committee

Saturday 7:00 PM – Alanon

8:00 PM - AA

Sunday 8:00 AM – Eucharist

9:00 AM – Sunday School

10:30 AM – Worship Service

Undecorating after 10:30 service

Attendance for Sun., Dec. 26	8:00–11	10:30–57	TOTAL – 68
Sunday School	13		
Christmas Eve	2:30-64	6:30-72	10:30-18 TOTAL –154

DEVOTIONALS: The January-March edition of *These Days* is available in the Narthex or on the lower level by the portico entrance.

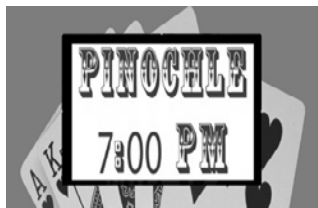
THE JANUARY PARISH POST is available on both floors of the church building.

PRAYER CONCERNS: The family of Ken Geib, the family of Jerry Brown (relatives of George & Sandy DeLong), the family of Greg Wagner (brother of Mike Wagner), the family of Nancy Neiswender (friend of Pastor Chris), the family of Tim Landis (friends of Paula Dennes), Carole Connor, Sean McKelvey, Mary Witmer, Steve Owens (son of Scott & Jane Owens), Mark & Mary Anne Ritter (friends of the Paulukows), Patrick & Mel (nephew of Marianne Gible & his wife), the Martin family, Robert Richards (brother of Jerry Richards), Hillary Brennan (mother of John Brennan), Ann Wolf (neighbor of George & Sandy DeLong), Rev. Dr. Carrie Call, David & Ann Potts (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Jill Otthofer, Paul Zirkel (son of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Donna Denlinger, Cathy Hoshauer, Pat Miller, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Jose Arroyo (husband of Sandy & George DeLong's niece), Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Rev. Jere & Judy Chapman, Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, Hilma Slechta, and the Bonilla-Rodriguez family (friends of Trinity Church).

2022 CHANCEL FLOWERS AND WORSHIP AIDS SPONSORS

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. We recently changed florists and so the new price for flowers will be \$60. The price for worship aids will remain at \$26. Chancel Flowers dates available are: **January 9 & 16**. Worship Aids are available **February 6,13, 20, 27**.

PINOCHLE FELLOWSHIP: Mark your calendars now because the



Pinochle Fellowship will meet again on January 14th at 7:00 PM. Look for more information in the January Parish Post. You can respond using the electronic version that Carol already sent via e-mail or on the website under Ministries! Speak with Karen Olley for more

information!

CHURCH UNDECORATING SCHEDULED: Please plan to stay after the 10:30a.m. service on Sunday, January 9 to help remove and pack up Christmas decorations from the exterior and interior of the church. Thank you in advance for your assistance in packing up decorations in preparation for next year! Speak to Cherie Cataldi or Pastor Rankin for more information.

CHRISTIAN EDUCATION CLASSES: Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes:

1. **Children's Class** will meet in the classroom on the first floor.
2. **Middle School/High School Class** will meet in the classroom on the second floor.
3. **The Combined Adult Class** will meet in Isenberg Hall.

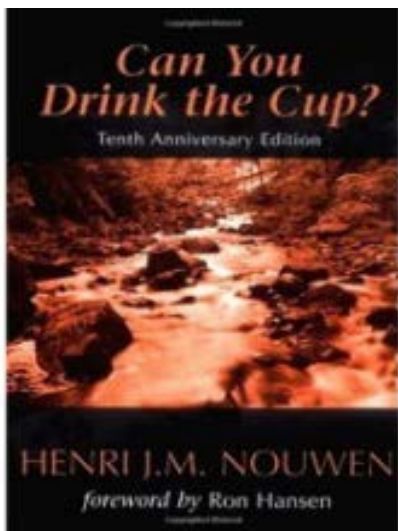
There will be no Koinonia at this time!

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.



JANUARY BOOK STUDY: Pastor Rankin will be leading a book study via Google Meet on January 17, 24, and 31 from 7-8 p.m. We will be reading Henri Nouwen's *Can You Drink the Cup?*

This question---one that Jesus asked his friends James and John---"has the power to crack open the hardened heart and lay bare the tendons of the spiritual life," explains world-renowned spiritual writer Henri Nouwen.

The cup, a powerful image in the human experience, a symbol used to celebrate a wide range of human endeavors, becomes for Nouwen a doorway opening on the spiritual horizon. "Drinking our cup to the bottom is seen as the expression of the full freedom of the sons and daughters of God," he writes. His goal is to make the question Jesus posed pierce our hearts so that a personal answer can emerge from it.

Please sign-up by contacting Carol in the church office. The deadline to order books through the church was December 27, so you will have to order the book on your own!

MONEY BOXES: The children's Sunday School class has been learning about sharing God's gifts with others. They created boxes to collect coins to support a mission project or the work of our Christian Education ministry. Look for the boxes on the table across from the church office. Talk to Anne Rankin for more information.

Parish Resource Center
2160 Lincoln Highway East #18,
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717-299-1113
info@parishresourcecenter.org
www.parishresourcecenter.org



Parish
Resource
Center

Solutions For Churches & Communities

Feb 26,
10-11:30am



Annie Browning
M.Div., LCSW

Using
Intuition
in Your Work



Come, Follow Me Retreat



Mark your calendars for a church retreat to be held at Trinity Church February 18-20, 2022. The retreat will be led by Pastor Rankin and Rev. Dr. Dave Bushnell, Pastor Emeritus of Hamilton Park U.C.C. and author of the retreat.

Here is what Dr. Bushnell says about the retreat:

The Come Follow Me retreat seeks to invite people to experience being the body of Christ in our own time and place. This corporate identity, this “we”, can open us up to others, even to all creation. It invites us to experience others as I/Thou relationships (to use the Jewish scholar Martin Buber’s language).

In order to experience being the body of Christ today, the Come Follow Me retreat uses worship as its basic paradigm. The retreat follows the essential elements of worship from being called, to confession, then moving on to a unique experience of Jesus Christ, exploring how Jesus’ spirituality can help shape our own. The retreat includes a time of sharing deeply with one another remembering the waters of baptism. Then, after seeing the church as a community of abundant Christian practices, we will work to envision what our incarnational ministry will be like. Finally, we are sent out into the world, into “the long emergency” with solid “next steps” to follow.

Contact the church office to register for this retreat!!!

CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to. . .

Wear a face mask as a symbol of love and care for others.

Sit six feet apart from others, leaving room for God to work in the in-between spaces.

Clean up after myself in the spaces I use because germs are everywhere I go too!

Honor and respect the sacredness of each person in this space and to stay home if I don't feel well or have been around someone who is waiting the results of a COVID test, knowing God is with us wherever we are, whether inside or outside the walls of the church.

Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.

Acknowledge the hard work ahead, and the commitment to care for one another.

Together, we as the church, covenant to care and love one another in new and different ways as we:

- Share God's love with our community
- Serve God's children
- Bring healing and wholeness to those in need
- Share the Gospel in liturgy, music and study

INTERNATIONAL HOLOCAUST REMEMBRANCE DAY



The United Nations has designated the anniversary of the liberation of Auschwitz - Birkenau concentration camp as International Holocaust Remembrance Day.



The Lessons of the Holocaust

Join us on Thursday, January
27th, 2022, at 7:00 pm.

This is a hybrid event, and will be held
simultaneously in person and on Zoom.

The speakers will be:

Pastor Mark Ammerman - Grace Evangelical Congregational Church

Pastor Timothy Bistline - Church of God of Landisville, and Real-Life Church of God

Pastor Pamela Carnes - Evangelical Lutheran, Zion Evangelical Lutheran Church

Pastor Doug Hinton - Hempfield Church of the Brethren

Pastor Christopher Rankin - Trinity United Church of Christ

Rabbis Daniela Szuster and Rami Pavolotzky - Temple Beth El Lancaster

[Register to attend in person and on Zoom here now.](#)

Temple Beth El Lancaster 1836 Rohrerstown Road Lancaster PA 17601

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JANUARY 2, 2022

(C)

SECOND SUNDAY AFTER CHRISTMAS DAY

FIRST LESSON. Jeremiah 31:7-14

For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

SECOND LESSON. Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

GOSPEL. John 1: (1-9), 10-18

(In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.) He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

From the New Revised Standard Version of the Bible Copyright 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A.

