

TRINITY UNITED CHURCH OF CHRIST 2340 State Street, East Petersburg, PA 17520 717-569-1632 Website: www.trinityeastpete.org E-Mail:secretary@trinityeastpete.org The Rev. Dr. Christopher M. Rankin, Pastor The Rev. Harry G. Royer, Pastor Emeritus The Rev. Dr. Carolyne Call, Covenanted Minister of Mission Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director Mrs. Christine Oetama, Organist Mrs. Carmen Richards, Pianist Mrs. Carol Kratz, Administrative Assistant Mr. Sean McKelvey, Preschool Director

TWENTY-SECOND SUNDAY AFTER PENTECOST 10:30 A.M. SERVICE

Today's Theme: Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

Prayer: Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. Amen.

PRELUDE

My Faith Looks Up to Thee

arr. F. Ritter

ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP AFFIRMATION OF BAPTISM AND CALL TO WORSHIP In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Come one and all to meet God here.

Trust in the One who awakens joy in place of tears.

We will bless our God in all times and places.

Let us exalt God's name together!



CONFESSION OF SINS

CALL TO CONFESSION

Calling to mind the frailty of our human condition, let us confess our sin to God. *(SEATED OR KNEELING)*

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us confess our sins to the one who welcomes us with an open heart. God our comforter, like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. In Jesus' name. Amen.

KYRIE

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

ASSURANCE OF PARDON

ACT OF PRAISE

O God, open my lips. And my mouth shall proclaim your praise. Praise to the holy and undivided Trinity, one God: Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. (PLEASE BE SEATED)

TIME WITH THE CHILDREN/DEDICATION OF COMMUNION WARE

Jesus said: I am the bread of life. You who come to me shall not hunger; you who believe in me shall never thirst. Let us pray together as we now dedicate this new communion ware.

Eternal God, creator of all, with joyful hearts we thank you for your everlasting love. For the faithfulness of the saints who have gone before us; for their generosity of spirit which built up this community of faith, with joyful hearts we thank you, O Lord. Remembering their faithfulness, and honoring their generosity, we dedicate this new communion ware to your worship and praise, and to the glory of your name. Almighty God, we thank you for the bread that gives us life and the wine that wells up to eternal joy and for the gift of this cup, paten, and ciborium – vessels which will bring your grace to us in taste and touch. Especially we thank you for The Rev. George & Janice Geisler in whose name and memory these gifts are given. As they blessed us with their love and faith during their time with us we pray you would bless all those who draw near to you in the Eucharist. In the Name of the Father and of the Son, and of the Holy Spirit. Amen.

THE WORD OF GOD

THE FIRST LESSON

Job 42: 1-6, 10-17

After the glorious vision of creation contained in God's speeches at the end of Job, the righteous sufferer proclaims that he has seen God and is humbled. The Lord restores Job's fortunes, and Job dares to live again, fathering more children and giving his daughters an inheritance along with their brothers.

The Word of the Lord. Thanks be to God!

THE PSALTER

Psalm 34:1-8, 19-22

I will bless the Lord at all times; his praise shall continually be in my mouth.

My soul makes its boast in the Lord; let the humble hear and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears.

Look to him, and be radiant; so your faces shall never be ashamed. This poor soul cried, and was heard by the Lord, and was saved

from every trouble.

The angel of the Lord encamps around those who fear him, and delivers them.

O taste and see that the Lord is good; happy are those who take refuge in him.

Many are the afflictions of the righteous, but the Lord rescues them from them all.

He keeps all their bones; not one of them will be broken.

Evil brings death to the wicked, and those who hate the righteous will be condemned.

The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

THE SECOND LESSON

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

The Word of the Lord. Thanks be to God!

THE HOLY GOSPEL

St. Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the gospel of Mark.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD Praise be to You, O Christ.

MEDITATION "Believing, Seeing, Following" Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

APOSTLES' CREED

I believe in God, the Father, the Almighty, Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hebrews 7:23-28

PEOPLE'S OFFERING

MUSICAL OFFERING In the Presence of Jehovah/ arr. Mark Hayes Surely the Presence of the Lord is in This Place Carmen Richards, piano

THE VERSICLE AND RESPONSE

The Lord be with you. And also with you. In peace, let us pray to the Lord.

(KNEELING OR SEATED)

PRAYER OF THE FAITHFUL

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God. **Your mercy is great**.

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God. **Your mercy is great.**

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. Hear us, O God. **Your mercy is great**.

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick. Hear us, O God. **Your mercy is great**.

SILENT PRAYER

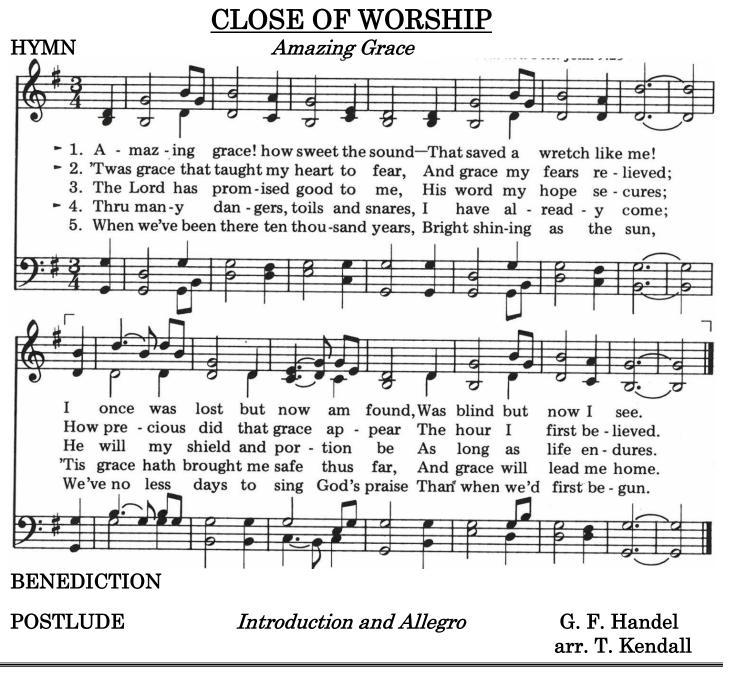
THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

(PLEASE STAND IF YOU ARE ABLE)

OFFERING DEDICATION

Hear our prayer for all who may be helped by what we give. We offer more than money; we offer ourselves. May the sympathy and comfort we share with people in need serve to draw them closer to you. Keep us strong, that this church may give radiant witness to truth, constructive opposition to evil, and merciful redemption to those caught up in the wickedness of our times. Amen.



Thank you to Carmen Richards for sharing her musical gifts with us today!

ANNOUNCEMENTS

The Chancel Flowers are given by **Joan Cash** in memory of B. Florence Myers.

The Worship Aids are given by Pastor Rankin's family in honor of the 17th anniversary of his ordination today!

Greeting Ushers: Dave Connor, Hank Fox, Bob Bistline, Paula Dennes, Denise Huggins

Money Counters: Lee Bossert, Steve Shenk, Ron & Donna Denlinger

Building Trustee: Hank Fox

Lector: Sally Rodenberger

Happy Birthday!

Today – Erika Richards Monday – Kelly Schuessler Wednesday – Noreen Trostle Thursday – Shirley Brown, JoAnn Mowrer, Ken Zimmerman Friday – Kathy McCarty

Attendance for Sun., Oct. 17	8:00-25 10:30-65	TOTAL - 90
Sunday School	16	

This Week at Trinity Church		
(Church Office Hours: Monday-Friday 9:00 a.m2 p.m.)		
Monday	7:00 PM – Virtual Class	
Thursday	7:00 PM – Stewardship Seminar	
Friday	6:00 PM - Cub Scouts	
Saturday	7:00 PM – Alanon	
	8:00 PM - AA	
Sunday	8:00 AM – Eucharist	
	9:00 AM – Sunday School	
	10:30 AM – Eucharist—Rite of Confirmation	

THE OCTOBER PARISH POST is available on both floors of the church building.

DEVOTIONALS: The October-December edition of *These Days* can be found on both floors of the church building.

PRAYER CONCERNS: The family of Emma Nissley (sister of Jane Starr, Nancy Patton, and Pat Miller), the family/friends of Kathy Kuzmiak (friend of several Trinity members), the Brennan family, Lee Bossert-Davis (son of Logan & Hillary Bossert Davis) Rev. Dr. Carrie Call, Donna Esbenshade (wife of Rev. Jack Esbenshade), **David & Ann Potts** (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Joyce Becker, Lynn Dull, Jill Otthofer, Paul Zirkel (son of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), John Shelsky, Donna Denlinger, Cathy Hoshauer, Mike Wagner, Pat Miller, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Linda Brown (sister of Mike Wagner), Jose Arroyo (husband of Sandy & George DeLong's niece), Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards). John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, **Dorothy Fasnacht**, **Jo Jo Richards & family** (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Sam & **Rosemary Minder**, Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Rev. Jere & Judy Chapman, Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, Hilma Slechta, and the Bonilla-**Rodriguez family** (friends of Trinity Church).



VIRTUAL ADULT CLASS: "WORSHIP & THE VITAL CENTER"

The Rev. Dr. Peter Schmiechen, President Emeritus of Lancaster Theological Seminary, will present a three week class on the vital aspects of worship. The class will meet October 25 and November 1 at 7 p.m. via Google Meet. The class schedule is as follows:

October 25: Belonging and Believing

November 1: The Lord's Supper

Contact the church office to sign-up for this class.

CHRISTIAN EDUCATION CLASSES: Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes: 1. **Children's Class** will meet in the classroom on the first floor or outside. 2. **Middle School/High School Class** will meet in the classroom on the second floor.

Good Sports Needed

For Sunday, October 31, during the 9:00 AM Sunday School hour, the Middle School/High School Sunday School Class is looking for a few Good Sports - adults who are willing to bring in and share a game (or toy) that they used to play as a youth, which they think the youth of today may never have seen or played. The youth will also have some questions, similar to the ones below, which come from the Sunday School materials. If you are available and willing to help with this, please contact Dina Slechta.

"What did you do for fun when you were a teenager? Where did you play? What did you play?"

3. The Combined Adult Class will meet in Isenberg Hall. There will be no Koinonia at this time!

CROP WALK: The total raised so far is \$3,635. You can still support one of our walkers by donating online or giving them money. The following people walked: Mark & Chris Eyer, Diane Rice, Karen Olley, Donna Geisler, Kerry & Caleb Kreider, Nancy Enders, Hedwig Hunsicker, Marianne Gibble & Marcel, and the Rankin family. **Checks should be made payable to CWS/CROP.** We would like all contributions in by October 31!

THE 2021 WORSHIP AIDS & CHANCEL FLOWERS: You can either contact the church office or use the website under resources to sign-up for flowers and worship aids for 2021! Worship Aids are available **December** 5, 12, & 19.

CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to. . .

Wear a face mask as a symbol of love and care for others.

Sit six feet apart from others, leaving room for God to work in the inbetween spaces.

Clean up after myself in the spaces I use because germs are everywhere I go too!

Honor and respect the sacredness of each person in this space and to stay home if I don't feel well or have been around someone who is waiting the results of a COVID test, knowing God is with us wherever we are, whether inside or outside the walls of the church.

Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.

Acknowledge the hard work ahead, and the commitment to care for one another.

Together, we as the church, covenant to care and love one another in new and different ways as we:

- --Share God's love with our community
- --Serve God's children
- --Bring healing and wholeness to those in need
- --Share the Gospel in liturgy, music and study

I PROMISE FORMS: It is not too late to submit your I Promise forms for 2022. You can place them in the offering plate or mail them to the church. If you need another copy of the forms, they are on the table across from the church office.

OUTDOOR MINISTRY EVENTS

THE GROWING PROJECT

Volunteer for The Growing Project through October at The Wittel Farm! This project reclaims a portion of the acreage for farming. The crops harvested are donated to assist those in need in Lancaster County. To volunteer as an individual, or a multi-generational group, youth group or family, contact Pastor Matt Lenahan at <u>pastormattl@dejazzd.com</u>

SPEAK TO ANNE RANKIN FOR MORE INFORMATION!!!!

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services. Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.

ALL SAINTS SUNDAY: NOVEMBER 7

We will be remembering Trinity members and friends of our congregation who have died since November 1, 2020. If you have a name of a family member or friend that you would like to include in the service, please submit to the church office the name, date of death, and your relationship to the person. The deadline is November 1.

SAVE THE DATE --- ANNUAL CONGREGATIONAL MEETING

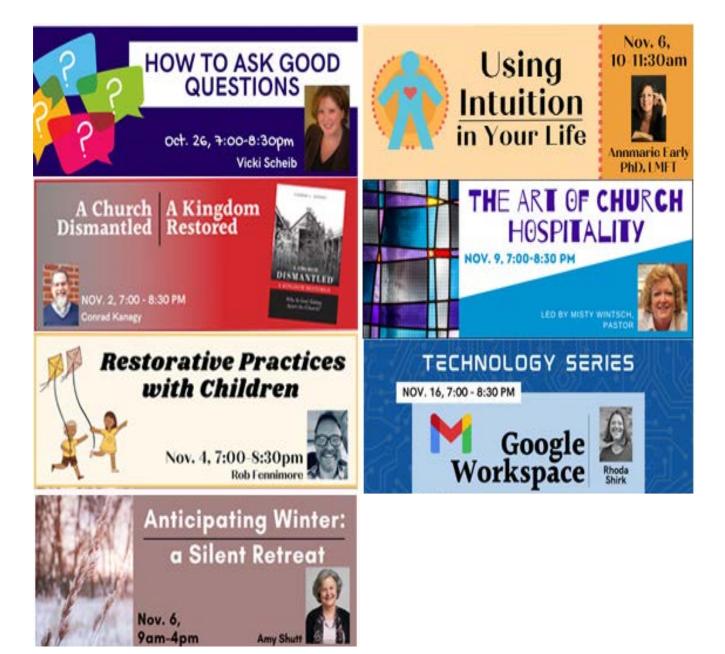
The congregational meeting will be held **after the 10:30 a.m. service on November 14**. There will be no luncheon this year. The Technology Committee has arranged for a virtual option for the meeting. Look for more information in the weekly bulletins and the November Parish Post.

CALLING NEW SINGERS AND RINGERS: We invite anyone who is interested in providing a solo as a Musical Offering this fall, in joining the SOT Choir, or in playing bells to email Michael and Dina at <u>Music@Trinityeastpete.org</u>.

Parish Resource Center 2160 Lincoln Highway East #18, Lancaster, PA 17602 717-299-1113 info@parishresourcecenter.org www.parishresourcecenter.org



Solutions For Churches & Communities





CONTACT THE CHURCH OFFICE TO PLACE YOUR ORDER!!!

PINOCHLE FELLOWSHIP: Mark your calendars now because the



Pinochle Fellowship will meet again on November 12th at 7:00 PM. Look for more information in the October Parish Post. You can respond using the electronic version that Carol already sent via e-mail or on the website under Ministries!

Speak with Karen Olley for more information!

(B) TWENTY-SECOND SUNDAY AFTER PENTECOST PROPER 25

FIRST LESSON. Job 42:1-6, 10-17

Then Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

SECOND LESSON. Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

GOSPEL. Mark 10:46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

