

They are  
to do good, to be  
rich in good works,  
generous, and  
ready to share



**TRINITY UNITED CHURCH OF CHRIST**  
2340 State Street, East Petersburg, PA 17520  
717-569-1632

Website: [www.trinityeastpete.org](http://www.trinityeastpete.org) E-Mail: [secretary@trinityeastpete.org](mailto:secretary@trinityeastpete.org)

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolynne Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

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**SIXTEENTH SUNDAY AFTER PENTECOST**  
**7:45 A.M. SERVICE**

**Today's Theme:** Consideration and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one who death could not hold – who comes to us risen from the dead who can free us from the death grip of greed.

**Welcome all visitors!** We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

**Welcome to the Eucharist!** All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

**Prayer As You Enter:** *O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.*

## PARISH ANNOUNCEMENTS

### STEWARDSHIP MOMENT: Property Committee

*(PLEASE STAND IF YOU ARE ABLE)*

## CALL TO WORSHIP

### AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Come, all who live in the shelter of the Most High. Gather together, all who trust in God Almighty.

**God reigns through all generations. We will praise God as long as we live.**

We trust in God, our refuge and our fortress. We can count on God's faithfulness at all times.

**God lifts us up when we are threatened or afraid. We call to God for protection and rescue**

Worship God, who richly provides us with all things. Give thanks to the one who dwells in unapproachable light.

**God, who made heaven and earth, keeps faith forever. We will pour out our thankfulness in words and deeds.**

As we come to the table of God's heavenly feast, let us prepare our hearts anew to be in communion with one another and the risen Christ.

**We come, ready to partake of bread and cup; ready to commune with one another and with the living God.**

Take hold of the life that really is life. Come, take your place at the table.

## CONFESSION OF SINS

### CALL TO CONFESSION

We are called to examine our faithfulness to God's covenant with us.

**God, in whose presence we gather, promises us grace and pardon when we acknowledge our weakness and shame.**

Let us silently confess our sin before God.

*(SEATED OR KNEELING)*

## SILENT CONFESSION OF SINS

### CONFESSION OF SIN

Friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness, we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

### KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

### ASSURANCE OF PARDON

*(PLEASE STAND IF YOU ARE ABLE)*

### ACT OF PRAISE

O God, open my lips.

And my mouth shall proclaim your praise.

Praise to the holy and undivided Trinity, one God:

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

### COLLECT FOR THE SIXTEENTH SUNDAY AFTER PENTECOST

Let us pray the collect together.

Eternal God, whose will for humankind is that we live within your rule of love, call us out of our preoccupation with riches to sense our common plight with all who suffer. Help us to identify with rich and poor alike as your children, that through mutual care and compassion we might grow toward your eternal realm. As we read these sacred words, may we hear and heed your life-changing warnings and promises; through Christ our Lord. Amen.

*(PLEASE BE SEATED)*

## TIME WITH THE CHILDREN

### THE WORD OF GOD

#### THE FIRST LESSON

Jeremiah 32:1-3a,6-15

*In the year before Jerusalem fell to the Babylonians, when the siege had already begun, Jeremiah, imprisoned in the king's palace, purchased a piece of land. The purchase of the land is a sign of hope that God will restore the people to life in the land after the exile.*

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar.

At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours."

Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard.

In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God

of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord. **Thanks be to God!**

## THE PSALTER

Psalm 91:1-6, 14-16

Whoever goes to the Lord for safety, whoever remains under the protection of the Almighty, can say to God, **“you are my defender and protector. You are my God in you I trust.”**

God will keep you safe from all hidden dangers and from all deadly diseases. **God will cover you with God’s wings; you will be safe in God’s care; God’s faithfulness will protect and defend you.**

You need not fear any dangers at night or sudden attacks during the day **or the plagues that strike in the dark or the evils that kill in daylight.**

God says, “I will save those who love me and will protect those who acknowledge me as Lord. **When they call me, I will answer them;**

When they are in trouble, I will be with them, **I will rescue them and honor them.**

I will reward them with long life; **I will save them.”**

## THE SECOND LESSON

1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implication for daily life. His priorities will be different from those of people who merely want to be rich.*

The Word of the Lord. **Thanks be to God!**

*(PLEASE STAND IF YOU ARE ABLE)*

## THE HOLY GOSPEL

St. Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

***Glory be to You, O Lord.***

## THE GOSPEL OF OUR LORD

***Praise be to You, O Christ.***

*(PLEASE BE SEATED)*

SERMON

“What Do You See?”

Pastor Rankin



*(PLEASE STAND IF YOU ARE ABLE)*

## **NICENE CREED**

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PEOPLE'S OFFERING**

### **OFFERING DEDICATION**

What a joy to have something to give! Thank you, God, for granting us choices in the use of all you have placed on earth for our use. We have chosen this portion to dedicate for the ministry of the church in our community and in outreach throughout the world. Make us aware of the needy at our doors as well as lost ones everywhere who long for the bread of life. We pray in the name of Jesus Christ. Amen.

### **THE EUCHARISTIC PRAYER**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, our loving Creator, close to us as breathing and distant as the farthest star, we thank you for your constant love for all you have made. We thank you for all that sustains life, for all people of faith in every generation who have given themselves to your will, and especially for Jesus Christ, whom you have sent from your own being as our Savior. We praise you for Christ's birth, life, death, and resurrection, and for the calling forth of your church for its mission in the world. Gifted by the presence of your Holy Spirit, we offer ourselves to you as we unite our voices with the entire family of your faithful people everywhere.

**Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!**

*(PLEASE BE SEATED)*

## **WORDS OF INSTITUTION AND PRAYER OF CONSECRATION**

### **THE PRAYER OF OUR LORD**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.**

### **BREAKING OF THE HOST & POURING OF THE CUP**

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

**The Bread of Life, broken for us.**

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

**The Cup of Blessing, poured out for us and for the many.**

*(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish*



*to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. **Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.***)

*(PLEASE STAND IF YOU ARE ABLE)*

## POST COMMUNION PRAYERS

The Lord be with you.

**And also with you.**

In peace, let us pray to the Lord.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill. Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

## SILENT PRAYER

Let us pray together.

**We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

# CLOSE OF WORSHIP

## BENEDICTION



CATCH THE VISION & SHARE THE JOY



## ANNOUNCEMENTS

The Chancel Flowers are given in memory of Keith G. Rankin by his family.

The Worship Aids are given by Dottie Schadt in memory of Jere Schadt.

Money Counters: Diane Rice, Karen Olley, George DeLong, Jodi Keller, Denise Pfeiffer

Building Trustee: Hank Fox

Lector: Rev. Jack Esbenshade

Altar Guild: Nancy Enders

Koinonia: Paula Dennes

### Happy Birthday!

Today – Rev. Harry Royer, Dr. Randall Zachman, Carol Kratz

Tuesday – Marcia Eisenhour, Dr. Bruce Rodenberger

Thursday – Aaron Shenk

Attendance for Sun., Sept. 18

7:45–15 10:30–54 TOTAL – 69

Sunday School Attendance

14

### This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)

Monday 7:00 PM – SOT Choir/8:15 PM - Bells

Tuesday 7:00 AM – 2 PM – Peanut Fellowship

7:00 PM – Evangelism

Thursday 6:30 PM –Scouts—Isenberg Hall

7:00PM –Pastor Parish Committee—Choir Room

Saturday 7:00 PM – Alanon/8:00 PM - AA

Sunday 7:45 AM – Eucharist

9:00 AM – Sunday School

10:00 AM - Kononia

10:30 AM – Eucharist

**PRAYER CONCERNS:** The family of Jean Zeigler (grandmother of Katie Weeber), Dr. Miles Harriger (father of Dr. Janet Harriger), Jane Portser, Tom Wolf (son of Donna Wolf), Judie Bistline, Jordan Sensenig (grandson of Pat & Joan Sensenig), Jeannie & Bill Toy (sister & brother-in-law of Lainie Christensen) Carmen Richards, Donna Zirkel, Pat Seachrist, Don & Pat Miller, Brian Barr (son of John & Dolly Barr), Sam Minder III, Marlin “Moe” Weaver (brother of Dottie Schadt), Carole Connor, Rev. Bob & Nancy Musser, Robin McComsey (neighbor of Himelwrights), Rylan Brent (relative of Chuck & Sue Husted), Hank Fox, Rev. Jere & Judy Chapman, Tom & Elaine Lichtenwalner (parents of Mike Lichtenwalner), Don Pfeifer (husband of Denise Pfeifer), Bob Kilgore, the Lehman family, Judy Barr (friend of Mike & Shelley Wagner), Joann Garvin, Rev. Phyllis Baum, Jake & Jean Otthofer (parents of Dan Otthofer), Rev. Paul Eyer (former pastor of St. Luke’s), Danielle Huggins Holbein, Mary Witmer, the Martin family, Robert Richards (brother of Jerry Richards), Monica Williams (friend of Sandy DeLong), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Hilma Slechta (mother of Mike Slechta), Chad Zirkel (son of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Phyllis Zimmerman, Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever’s brother-in-law), Carl Roth (Gretchen Leinbach’s brother), Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry’s granddaughter-in-law), Bob & Marlyn Wible, Barry Moore (Donna & Ron Denlinger’s brother-in-law), Judy Wisniewski (sister of Chuck Husted), Doris Leaman, and the Bonilla-Rodriguez family (friends of Trinity Church).

**DEVOTIONALS:** The October-December edition of *These Days* are available on the table across from the church office or on the lower level by the portico entrance.

**THE OCTOBER PARISH POST** is available on both floors of the church building.

**PEANUT FELLOWSHIP** will resume on Tuesday, September 27th from 7 AM to 2 PM with a potluck lunch. The peanuts will cost \$6 a pound. Please call Pat Seachrist (717-392-1427) to order peanuts. We need help with this project. Futures dates for the Peanut Fellowship are: October 11 & 25, November 1, 15 & 29. The order deadline for Christmas is Tuesday, November 1. Look for the sign-up sheet on the table across from the church office.

## **SUNDAY SCHOOL CLASSES:**

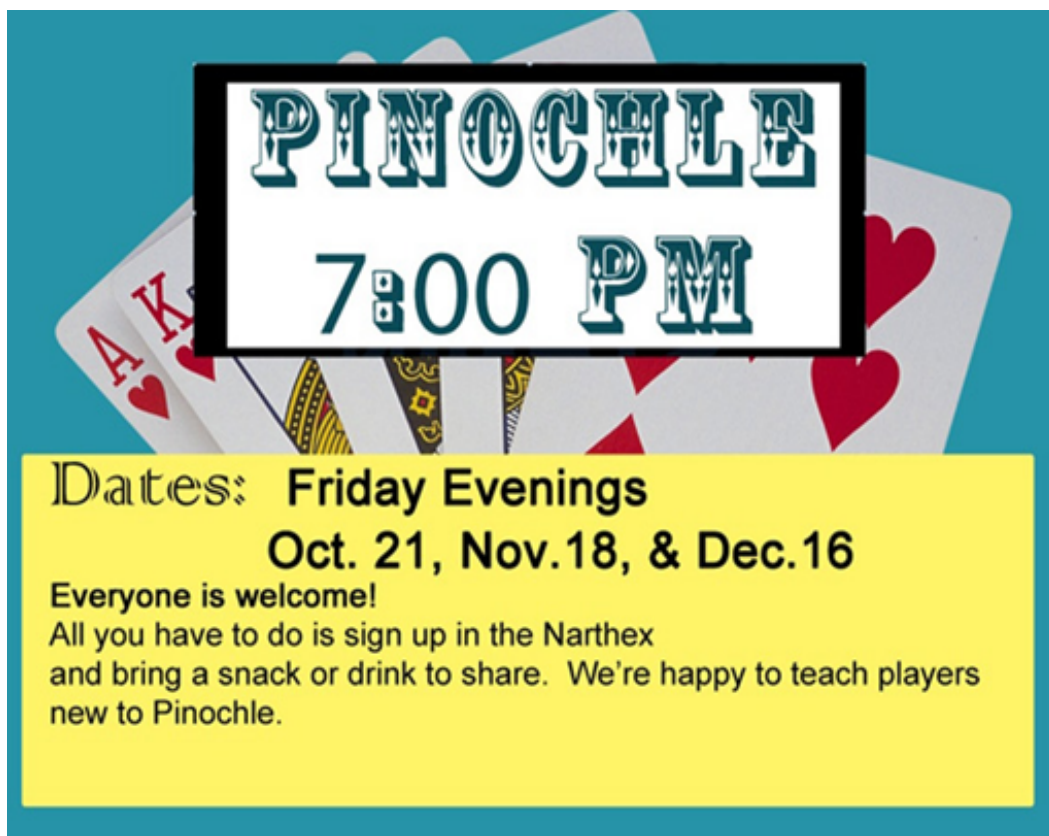
Here is information about the various classes:

1. The Young Children's Class (5 years old and younger) will meet in the nursery on the second floor by the elevator.
2. The Primary Children's Class (1<sup>st</sup>-6<sup>th</sup> grades) will meet in the lower classroom and will be using the Seasons of the Spirit lectionary based curriculum.
3. The Middle/High School Class will be meeting with the adult class and use the youth study of *The Walk: Five Essential Practices of the Christian Faith* by Adam Hamilton. There will be opportunities for a youth breakout session during the classes.
4. The Adult Class will meet in Isenberg Hall. They will finish two chapters in *Practicing Our Faith* (their textbook from last year) and in October will begin using *The Walk: Five Essential Practices of the Christian Faith* by Adam Hamilton.

## **2022 CHANCEL FLOWERS AND WORSHIP AID SPONSORS**

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. The price for flowers is \$60. The price for worship aids is \$26. Upcoming dates for chancel flowers are: October 23. Upcoming dates for worship aids are: October 23 & 30.

**NEW MEMBERS:** Are you interested in joining Trinity U.C.C.? Do you know of someone looking for a church home? Please speak to Pastor Chris about joining our congregation.



**NEW NURSERY COORDINATOR:** Betty Fogle has agreed to serve as our nursery coordinator. If you are interested in providing nursery care for children during worship, please contact Betty.

**WORSHIP VOLUNTEERS:** We are looking for worship volunteers on Sunday mornings. Contact the church office to sign-up!

**Greeters:** To welcome worshippers at the door for the second service.

**Ushers:** We have returned to passing the offering plate during the second service. We are in need of a few more ushers to complete our teams.

**Lectors:** Assist with the worship service or to just read the scripture lessons at the 7:45 a.m. and/or 10:30 a.m. services.

**SUPPLIES FOR PRESCHOOL:** We are collecting supplies for the preschool. There is a box in the hallway to collect your donations. They need crayons, tape, little paint brushes, markers, paper and gift cards. You can get the list from the table in the hallway.

7:00-8:30 PM  
Sanctuary

# Stewardship Seminars

**October 13** **Office of Aging** - *What's it all about and what services are available to a retiree? - Lon Wible (Executive Director)*

**October 20** **Financial Planning** - *Rodgers and Associates*

**October 27** **Long Term Care** -  
*Mark Eyer (Masonic Village)*

**LOOK FOR THE SIGN-UP SHEET ON THE TABLE ACROSS FROM THE CHURCH OFFICE!**



## QuintEssentially Brass

**Sun., Oct. 30, 2022**  
**Concert 4:00 PM**

**Trinity UCC**

2340 State St.  
East Petersburg, PA  
(717) 569-1632

[www.TrinityEastPete.org](http://www.TrinityEastPete.org)

**Public Welcome**  
*Freewill Offering Benefits  
Habitat For Humanity  
And  
Trinity's Ministry of Music*

**Also join us for:**

Thanksgiving Eve Service  
Nov. 23rd 7:00 PM

Christmas Concert  
Dec. 4th 6:00 PM  
Followed By Desserts







# CROPHunger Walk

## The 50<sup>th</sup> Anniversary of the Lancaster CROP Walk

October 16, 2022

Registration at 1:00 pm

Celebration Event at 1:30 pm

Walk Begins at 2:00 pm

at the

**Annunciation Greek  
Orthodox Church**

64 Hershey Ave.

Lancaster, PA



*Matt Barcaro (WGAL)*



*Father & Mrs. Veronis*

Honorary Chairpersons

Please join us as we walk to help feed those that are much less fortunate than we are. How can you help?

We invite you to sign up and join our team, **Trinity East Pete** and walk with us on October 16. If you would like to join the team to walk and/or donate to this very important mission, you can do so one of two ways. You can click on the link to our team's website below or if you have a smartphone, you can just scan the QR code. Either way will take you directly to our team's website. Look for the sheet on the table across from the church office to sign up as a walker. Checks should be made out to CWS/CROP!

Our goal this year is to raise **\$5,000** as a Congregation so please consider what you can afford to contribute.

The following people have already signed up to walk: **Diane Rice, Karen Olley, Kathy McCarty, Bob Bistline, Nancy Enders, Mark & Chris Eyer, Kayla Brennan, Hillary Brennan (John's mother), Sandy Morris & Greg Gable, Pastor Chris, Anne, Zachary, Rachel, and Andrew.**



<https://events.crophungerwalk.org/2022/team/trinity-east-pete>

## FIRST LESSON. Jeremiah 32:1-3a, 6-15

## SECOND LESSON. 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## GOSPEL. Luke 16:19-31

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”