

The **wisdom**
from above is
first pure,



*then peaceable,
gentle*

TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
717-569-1632

Website: www.trinityeastpete.org E-Mail: secretary@trinityeastpete.org

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolynne Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

SEVENTEENTH SUNDAY AFTER PENTECOST
8:00 A.M. SERVICE

Today's Theme: Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

Prayer: *O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. Amen.*

ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

In the Acts of the Apostles we read that as the church was gathered, often in the homes of believers, Christians devoted themselves to the apostles' teaching and community, to the breaking of bread, and to prayers.

Jesus Christ, the Bread of Life, we gather at your table to know you in the breaking of the bread.

Let all who seek the gifts of Christ receive the bounty of this meal.

CONFESSION OF SINS

CALL TO CONFESSION

Calling to mind the frailty of our human condition, let us confess our sin to God.

(SEATED OR KNEELING)

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter, like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. In Jesus' name. Amen.

KYRIE

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

ASSURANCE OF PARDON

ACT OF PRAISE

O God, open my lips.

And my mouth shall proclaim your praise.

Praise to the holy and undivided Trinity, one God:

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

(PLEASE BE SEATED)

TIME WITH THE CHILDREN

THE WORD OF GOD

THE FIRST LESSON

Proverbs 31:10-31

This passage, which ends the book of Proverbs, describes the good wife. She is supremely capable and hardworking person, who runs the household and also engages in commercial ventures. She cares both for her family and for the poor, and she fears the Lord.

The Word of the Lord. **Thanks be to God!**

THE PSALTER

Psalm 1

Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the Lord, and on his law they meditate day and night. **They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.**

The wicked are not so, but are like chaff that the wind drives away. **Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the Lord watches over the way of the righteous, but the way of the wicked will perish.**

THE SECOND LESSON

James 3:13-4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

The Word of the Lord. **Thanks be to God!**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. Mark 9:30-37

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD

Praise be to You, O Christ.

(PLEASE BE SEATED)

(PLEASE STAND IF YOU ARE ABLE)

PEOPLE’S OFFERING

OFFERING DEDICATION

Loving God, we who have spent much on our own pleasures are pleased to share that others may obtain the necessities of body and spirit. Thank you, God, for this opportunity to support the ministry and mission of this congregation. May there be a harvest of righteousness among us, show in the peaceful handling of disputes, in mutual love and support, and in courageous outreach to people near and far who need the help we can give. Bless each gift and giver. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for abiding love which brings us close to you, the source of all blessing. We give you thanks that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. With the faithful in every place and time, we praise with joy your holy name.

Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

(PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

(You are invited to partake of the elements)

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy, **hear our prayer.**

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy, **hear our prayer.**

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy, **hear our prayer.**

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy, **hear our prayer.**

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Bless those who are sick or grieving with your healing love. Lord, in your mercy, **hear our prayer.**

Gracious God, through the gift of this meal you heal our brokenness and strengthen our spirits. Increase our faith in you, that the power of this holy sacrament might bring us to new life in Jesus Christ our Lord. Amen.

CLOSE OF WORSHIP

BENEDICTION



ANNOUNCEMENTS

The Chancel Flowers are given by the **Bossert Family** in memory of Sandy Bossert who passed on September 23rd, 2018.

The Baptismal Font Flowers are given by the **Bossert Family** in honor of my daughter Beth's birthday on September 17th.

The Worship Aids are given by **Mark & Chris Eyer** in celebration of Chris' birthday.

Money Counters: Nevin Cooley, John Bailey, Pat Sensenig, Charlene Cristy

Lector: Rev. Sandy Morris

Building Trustee: Dave Connor

Happy Birthday!

Wednesday – Audria Husted, Sawyer Eisenhour

Thursday – Christopher Schwankl

Saturday – Rev. Harry Royer, Dr. Randall Zachman, Carol Kratz

Attendance for Sun., Sept. 12 8:00–29 10:30–56 **TOTAL – 85**
Sunday School 22

This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)

Today 6:00 PM—Confirmation Class
Monday Parish Post Deadline
Thursday 7:00 PM – Property Committee
Saturday 7:00 PM – Alanon
 8:00 PM - AA
Sunday 8:00 AM – Eucharist
 9:00 AM – Sunday School
 10:30 AM – Worship Service

WORSHIP SCHEDULE: Our services will be at 8:00 a.m. and 10:30 a.m. The Eucharist will be celebrated every week at 8:00 a.m. We will continue to stream the 8:00 a.m. service on the Trinity Facebook page and upload the recording to our website (www.trinityeastpete.org).

CALLING NEW SINGERS AND RINGERS: We invite anyone who is interested in providing a solo as a Musical Offering this fall, in joining the SOT Choir, or in playing bells to email Michael and Dina at Music@Trinityeastpete.org.

CHRISTIAN EDUCATION CLASSES: Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes:
1. **Children’s Class** will meet in the classroom on the first floor.
2. **Middle School/High School Class** will meet in the classroom on the second floor.
3. **The Combined Adult Class** will meet in Isenberg Hall.
There will be no koinonia at this time!

THE SEPTEMBER PARISH POST is available on both floors of the church building. **The deadline for the October Parish Post is tomorrow.**

CROP WALK: The walk is on October 17 at the Greek Orthodox Church in Lancaster. Mark & Chris Eyer are serving as our walk coordinators. You can register as a member of the Trinity East Pete team at <https://events.crophungerwalk.org/2021/team/trinity-east-pete>. You can also make donations at this website.

PRAYER CONCERNS: The family of Georgia McCune (friend of Trinity Church) the family of Ron Burger (son of Marge Burger/brother of Lori Daly), Jill Otthofer, Ronald Himelwright (grandson of Brenda & Harry Himelwright), David Potts (neighbor of the Himelwrights), David Potts (neighbor of the Himelwrights), Barry Richards(son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), John Shelsky (friend of Trinity Church), Donna Denlinger, Cathy Hoshauer, Mike Wagner, Pat Miller, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Jackey Hoover, Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Dave Connor, Linda Brown (sister of Mike Wagner), Jose Arroyo (husband of Sandy & George DeLong's niece), Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Ron Rogers (Jamy Shelly's stepfather), Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Emma Nissley (sister of Jane Starr, Nancy Patton, and Pat Miller), Betty Tyndall and family, Virginia Schoffstall (grandmother of Kayla Brennan), David Potts (neighbor of the Himelwrights), Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Doug & Mary Lou Shaab, Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Sam & Rosemary Minder, Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Rev. Jere & Judy Chapman, Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, Hilma Slechta, and the Bonilla-Rodriguez family (friends of Trinity Church).

THE 2021 WORSHIP AIDS & CHANCEL FLOWERS: You can either contact the church office or use the website under resources to sign-up for flowers and worship aids for 2021! Chancel Flowers dates available are: **November 28.**

CHURCH PICNIC SURVEY: Please remember to complete the survey that Carol sent out regarding our recent church picnic. If you need a paper copy, please contact Carol. This will be helpful as we plan future church picnics and other fellowship activities.

STEWARDSHIP SEMINARS

October 14: Planning Your Funeral with
Jeremy DeBord (DeBord-Snyder Funeral Home)
& Michele DeRosa (Groff Funeral Home)



**All seminars will begin at
7 p.m. in Isenberg Hall.
Refreshments will be provided.**



October 21: Hospice Care with Gretchen Thomas from
Hospice & Community Care

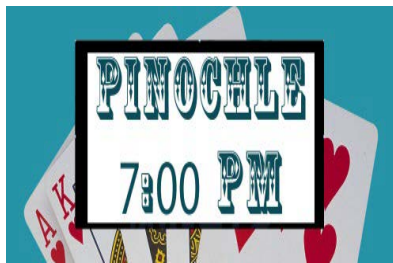
All Seminars are free!

Please R.S.V. P. to 717-569-1632 or
email: secretary@trinityeastpete.org

October 28: Wills & Estates with the
Rev. Elizabeth Hambrick-Stowe, Esq.



PINOCHLE FELLOWSHIP: Mark your calendars now because the



Pinochle Fellowship will meet again on October 8th
at 7:00 PM. Look for more information in the
October Parish Post. You can respond using the
electronic version that Carol already sent via e-mail or
on the website under Ministries! Speak with Karen
Olley for more information!

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the
in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in
the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture
lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer

CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to . . .

Wear a face mask as a symbol of love and care for others.

Sit six feet apart from others, leaving room for God to work in the in-between spaces.

Clean up after myself in the spaces I use because germs are everywhere I go too!

Honor and respect the sacredness of each person in this space and to stay home if I don't feel well, knowing God is with us wherever we are, whether inside or outside the walls of the church.

Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.

Acknowledge the hard work ahead, and the commitment to care for one another.

Together, we as the church, covenant to care and love one another in new and different ways as we:

- Share God's love with our community
- Serve God's children
- Bring healing and wholeness to those in need
- Share the Gospel in liturgy, music and study



MT. GRETNA BIBLE FESTIVAL 2021

All Programs are in the Historic Tabernacle • 3rd St. & Glossbrenner Ave.

Parking GPS Address: 41 Boulevard St, Mt. Gretna PA 17064

Please visit MtGretnaTabernacle.org for any program cancellations.

A freewill offering will be received at each program.

ALL PROGRAMS ARE SUBJECT TO CHANGE Updates will be posted on our website and Facebook page

MASKS REQUIRED at all programming in the Tabernacle during the 2021 Season.

All programs will conform to strict CBC Guidelines. Visit our website for updates.



October 2

Saturday 2 p.m. Concert

The Massed Choir Composer Lloyd Larson will direct over 100 voices in a joyous Saturday afternoon concert. Sponsored by *Losers Music Inc. and Cornwall Manor*

FIRST LESSON. PROVERBS 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

SECOND LESSON. James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

GOSPEL. Mark 9:30-37

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

