

TRINITY UNITED CHURCH OF CHRIST 2340 State Street, East Petersburg, PA 17520 717-569-1632 Website: www.trinityeastpete.org E-Mail:secretary@trinityeastpete.org The Rev. Dr. Christopher M. Rankin, Pastor The Rev. Harry G. Royer, Pastor Emeritus The Rev. Dr. Carolyne Call, Covenanted Minister of Mission Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director Mrs. Christine Oetama, Organist Mrs. Carmen Richards, Pianist Mrs. Carol Kratz, Administrative Assistant Mr. Sean McKelvey, Preschool Director

FOURTH SUNDAY IN LENT 7:45 A.M. SERVICE

Today's Theme: Baptism is sometimes call enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Welcome all visitors! We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

Prayer as you enter: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Why no alleluias or hymn of praise during Lent? You may have noticed that the act of praise following the assurance of forgiveness is missing from our worship. We join other churches in omitting alleluias, glorias, and other hymns of praise as we turn again to our Lenten journey of exile and repentance. We long for the eschatological New Jerusalem "...the Jerusalem above; she is free, and she is our mother" (Galatians 4:26). We walk in darkness awaiting the city of God where ... "there will be no more night; the servants of God need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever" (Revelation 22:5). Until then, we travel with our Lord Jesus into the desert to face the devil, we join him in his triumphant procession into Jerusalem, we pray with him in the garden of Gethsemane, and we follow him to the painful cross and to the cold dark tomb. We trust that our journey with Christ does not end there. On Easter we once again join the praises of the choirs of heaven: "The Lord is risen; the Kingdom has come; our joy is complete; and, in concert with the angels and saints, we greet the risen Lord with shouts of 'Alleluia!""

(http://catholicism.about.com/od/worship/f/No_Alleluia.htm).

ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

God summons us to wake up and see.

Light has come to lead us to all that is good.

Our eyes have been opened to God's goodness.

We seek to live as children of light.

God listens to all who worship sincerely.

Praise God with openness and obedience.

We seek to know and follow God's will.

This is a day to do the works of God.

Come and taste the joy of God!

CONFESSION OF SINS

CALL TO CONFESSION

During the season of Lent we are called to return to the Lord with all our heart.

Let us confess our sin in the presence of God and of one another. (SEATED OR KNEELING)

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God, we confess to your our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life; through Christ our Lord. Amen

KYRIE

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

ASSURANCE OF PARDON

COLLECT FOR THE THIRD SUNDAY IN LENT

Let us pray the collect together.

Generous God, Source of all life, you have given us all we need. Let us know you, within and among us this hour. Feed us from the bread of life that sustains us daily. Heal our spirits with a balm of peace for all brokenness. Shelter us in the sanctuary of your love. Fill the inner well that so often runs dry in us, that we may be renewed springs of hope for the entire world; through Christ our Lord. Amen.

(PLEASE BE SEATED)

TIME WITH THE CHILDREN

THE WORD OF GOD

THE FIRST LESSON

1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the spirt of the Lord, designating David as the Lord's chosen successor to Saul. The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. Thanks be to God!

THE PSALTER

Psalm 23

The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures; he leads me beside still waters;

He restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

THE SECOND LESSONEphesians 5:8-14Because we now live in the divine light which is Jesus Christ, we conduct our livesin ways that reflect the light of Christ, so that our activity is truly pleasing to God.

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

The Word of the Lord. Thanks be to God!

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD Praise be to You, O Christ.

(PLEASE BE SEATED)

SERMON

"Seeing the Goodness of God!"

Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEOPLE'S OFFERING

OFFERING DEDICATION

Loving God, as you illumine our lives with fascinating insights and possibilities, we reach out to share your love through our tithes and offerings and our investment of time and energy in tasks to which you call us. All this we offer now for your blessing, for apart from you, the light goes out of our lives and we slip into meaningless existence. Let us, rather, dwell with you and serve you wherever we go; in the name of Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord! Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for your abiding love which brings us close to you, the source of all blessing. We thank you for revealing your will for us in the giving of the law and in the preaching of the prophets. We thank you especially that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. Because you have come to us in Jesus Christ, enduring the Cross so that we might know eternal life, it is right that we should give you thanks and praise. With angels and archangels, saints and martyrs, the church on earth and the church in heaven we praise you with your holy name.

Holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest! (PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. Amen.

(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.)

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you. And also with you. In peace, let us pray to the Lord.

Sustained by God's abundant mercy. let us pray for the church, the world, and all of creation.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God, **receive our prayer**.

Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation from the grandest mountain range to the smallest springtime bud. Merciful God, **receive our prayer**.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God, **receive our prayer.**

God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community. Nourish us so we can nourish our neighbors. Merciful God, **receive our prayer**. Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve. Merciful God, **receive our prayer**.

SILENT PRAYER

Let us pray together.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.

CLOSE OF WORSHIP

BENEDICTION

★ CATCH THE VISION & SHARE THE JOY ANNOUNCEMENTS

The Chancel Flowers are given by Mark & Chris Eyer in celebration of Trinity's music program.

The Worship Aids are given by the Hambrick-Stowe family in celebration of Anne Rankin's successful pancreas transplant surgery a year ago.

Ministering Today

Pastor/Celebrant	Rev. Dr. Christopher Rankin		
Lector/Assistant	Jeff Hackenberger		
Money Counters	Bud & Kathy McCa	arty, Scott Owens, J	feff
	Hackenberger, John	n Shelsky	
Altar Guild	Nancy Enders, Karen Olley, Hedwig Hunsicker		
Koinonia	Hunsickers		
Building Trustee	John Shelsky		
Ministries	Card Adult Class (Janice Jenkins)		
	Called to Care Nancy Enders		
	Visitation Sally Rodenberger		
Attendance for Sun	March 19	7:45-18 9:30-72	ΤΟΤΔΙ 9 0

Attendance for Sun., March 12	7:45–18 9:30–72	TOTAL - 90
Sunday School Attendance	32	
Lenten Service Attendance	20	

Happy Birthday!

Monday – Michael Minder Tuesday – Kirsten Leinbach Thursday – Marvin Lehman III, Jack Richards Friday – Kaitlyn Vargas

This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m2 p.m.)			
Monday	7:00 PM – SOT Choir/8:15 PM-Bells		
Tuesday	1-3 PM – Prayer Shawl		
	7:00 PM –Consistory/Boards		
Wednesday	7:00 PM – Lenten Service		
Thursday	6:30 PM – Cub Scouts		
Saturday	7:00 PM – Alanon/8:00 PM - AA		
Sunday	$7.45 \mathrm{AM}-\mathrm{Eucharist}$		
	9:00 AM – Sunday School		
	10:00 AM - Koinonia		
	10:30 AM – Worship		

PRAYERS FOR GOD'S HEALING PRESENCE

MEMBERS

Don & Pat Miller	Joann Garvin	Ken & Phyllis Zimmerman
Scott & Jane Owens	Ron Denlinger	Nancy Patton
Dawn Garvin	Erika Otthofer	Dr. Janet Harriger
The Lehman family	Jodi Keller	Deb Lichtenwalner
George DeLong	Joann Peck	Danielle Huggins Holbein
Mary Lou Shaab	Judie Bistline	Stan & Pat Seachrist
Rev. Dave & Mid Gockley	Donna Zirkel	Carmen & Jerry Richards
Rev. Bob & Nancy Musser	Sam Minder III	Lainie Christensen
Betty Tyndall and family	Hank Fox	Charles & Betty Booraem
Dorothy Fasnacht	Bob Kilgore	Bob & Marlyn Wible
Rev. Jere & Judy Chapman	Mary Witmer	Kathleen Sensenig Adams

FAMILY & FRIENDS

The people of Turkey & Syria The family of Gordie Kraft (friend of Lee Bossert, Anita Rohrer, & Pastor Chris) Robert Good (brother-in-law of Betty Fogle) James Michaud (Sevi Keares' teacher) John Martin (brother-in-law of Dolly & John Barr) Kelly Quick (friend of Rev. Dr. Rich & Lainie Christensen) The Eshelman Family (friends of Rick & Joann Mowrer) Marianne Gibble (friend of Trinity) **Eric Zirkel** (brother-in-law of Donna Zirkel) Joan Sleet (sister of Donna Zirkel & Pastor Royer) James Malone & family Jeff Bradley (son of Roger & Maryann Bradley) Tom & Elaine Lichtenwalner (parents of Mike Lichtenwalner) **Summerlyn Burger** (granddaughter of Marge Burger) Janet Owens (sister-in-law of Scott & Jane Owens) **Donna Nesbitt** (neighbor of John & Sarah Paulukow) Chad Zirkel (son of Donna Zirkel) Jordan Sensenig (grandson of Pat & Joan Sensenig), David and Brenda Haverstick(friends of Mike & Shelley Wagner) Jeannie & Bill Toy (sister & brother-in-law of Lainie Christensen) Robin McComsey (neighbor of Himelwrights) **Rvlan Brent** (relative of Chuck & Sue Husted) Don Pfeifer (husband of Denise Pfeifer) Judy Barr (friend of Mike & Shellev Wagner) Rev. Phyllis Baum (former member of Trinity Church) Jake & Jean Otthofer (parents of Dan Otthofer) The Martin family Robert Richards (brother of Jerry Richards) Ronald Himelwright (grandson of Brenda & Harry Himelwright) **Barry Richards**(son of Jerry & Carmen Richards) **Tyler Miller** (grandson of Iris DeMaio) Joan Kalbach (mother of Dr. Cathy Hoshauer) Jim & Kathy Long (friends of Jerry & Carmen Richards) John Siebern (Bob Siever's brother-in-law) **Carl Roth** (Gretchen Leinbach's brother) Sandra Englert (niece of Betty Tyndall) Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law) **Barry Moore** (Donna & Ron Denlinger's brother-in-law) Judy Wisniewski (sister of Chuck Husted) The Bonilla-Rodriguez family (friends of Trinity Church)

THE MARCH PARISH POST is available on both floors of the church building. The deadline for the April Parish Post is tomorrow!

DEVOTIONALS: The January-March edition of These Days are available on the table across from the church office or on the lower level by the portico entrance. **LENTEN DEVOTIONALS** can be found on the table across from the church office.

LENTEN DENIAL ENVELOPES: The Board of Deacons decided to divide the donations in the Lenten denial envelope to assist those impacted by the war in Ukraine and the earthquake in Syria and Turkey. Please be generous as we help our brothers and sisters in need.

STEWARDSHIP MOMENT: There will be a representative of the AA group at both services next week to share about the group that meets here every Saturday and more about the work of AA.

WEDNESDAY LENTEN SERVICES: "Sing with All the Saints in Glory"

Lent is a time of renewal. We focus on the death and resurrection of Jesus and in turn focus on our own death and resurrection found in baptism. We who have been baptized into Christ have died to sin and are righteous saints of God. At the same time, we know that we struggle daily with sin as we seek to follow Jesus. This is the wonderful understanding of sinner and saint.

We have a rich calendar of saints in the Christian faith. These are people from every age who have pointed to Christ in their living and dying. In remembering these Christians who have gone before, we find inspiration for our Christian journey. This Lenten midweek series honors the commemorations that occur during the weeks of the Lenten season. Commemorating these individuals is a starting point for a deeper engagement with our Christian faith.

Join us for worship on Wednesday evenings at 7:00. Here is the list of themes and preachers:

March 22 (Striving for Justice—Oscar Romero)---Rev. Ken Trauger preaching

March 29 (Dying and Rising with Christ—Hans Nielsen Hauge/John Donne)---Pastor Emeritus Harry Royer preaching

April 5 (The Beginning of Life—Dietrich Bonhoeffer)---Rev. Dr. Rich Christensen preaching LENTEN ADULT STUDY

Finding the Gospel in the Old Testament with Dr. Rich Christensen 9:00 A.M. in Isenberg Hall

March 19—The Freedom of God

March 26—The Power of Names

April 2—Life-Saving Faithfulness



Dr. Rich Christensen, a member of Trinity Church, is a retired professor of Church History. He previously served pastorates in Pennsylvania and Ohio, a missionary in Botswana, and professor at Phillips Theological Seminary in Oklahoma and Lakeland College in Wisconsin. He received degrees from Lancaster Theological Seminary (MDiv) and Union Theological Seminary in Virginia (PhD).

KOINONIA: We have resumed koinonia (community fellowship) every Sunday at 10 a.m. in Isenberg Hall. Volunteers are asked to provide light refreshments and drinks/coffee. The sign-up sheet is on the kitchen coordinator. If you have any questions, contact Paula Dennes.

2023 CHANCEL FLOWERS AND WORSHIP AID SPONSORS:

Upcoming dates for chancel flowers are: April 30. Upcoming dates for worship aids are: April 2, 9 & 23. The price for flowers is \$60. The price for worship aids is \$26. Contact Carol and look for charts for 2023 dates.

FLOWER DELIVERY VOLUNTEERS NEEDED: Would you like to be on the rotation to pick up the weekly chancel flowers from the florist on Friday mornings? If so, contact Lee Bossert. Would you like to deliver the chancel flowers after worship to members of the congregation? If so, contact Pastor Chris or Carol Kratz.

WORSHIP VOLUNTEERS: We are looking for worship volunteers on Sunday mornings. Contact the church office to sign-up! Greeters: To welcome worshippers at the door for the second service.

Ushers: We have returned to passing the offering plate during the second service. We especially need ushers because some people have stepped down! We need ushers for our Wednesday Lenten services!!!

Lectors: Assist with the worship service or to just read the scripture lessons at the 7:45 a.m. and/or 10:30 a.m. services.

KNIT IN GOD'S LOVE PRAYER SHAWL MINISTRY: The Prayer Shawl will meet Tuesday, March 21 from 1:00-3:00 PM. They will continue to meet on the third Tuesday of each month! Come and bring a friend. Hope to see many of you there! Contact Betty Tyndall for more information.



Please make checks payable to: TRINITY PRESCHOOL

PRESCHOOL MYSTERY READERS: Trinity Preschool is looking for Spring Mystery Readers for the remainder of March and April. Please contact Sean McKelvey through the church office or email at <u>preschool@trinityeastpete.org</u> to schedule a time to read a book to a preschool class. It's a fun way for Trinity members to support and be part of our preschool.



MEN OF TRINITY BREAKFAST: The monthly breakfast will be held at the Family Fare Restaurant on **April 1 at 8:00 a.m.** Look for the sign-up sheet on the table across from the church office.





Mark your calendars for July 5 when the Lancaster Barnstormers will play the Long Island Ducks! The cost is \$30 (ticket, suite rental, endless buffet for 90 minutes, gratuity). Children from ages 4-18 will be covered by our Youth Ministry account and those under 4 are free. We will need a \$15 deposit when you sign-up! Call the church office to sign up.



Clothing Bank THE LANCASTER FOOD HUB CLOTHING BANK has a need for sleeping bags, coats, underwear, and toiletry items.

Items can be dropped at our clothing bank container at church. The container is in the stairwell by the kitchen entrance.

THE YMCA OF THE ROSES GOOD FRIDAY BREAKFAST

The YMCA of the roses announced that it is holding its Good Friday breakfast in Lancaster for its 68th year.

The Lancaster YMCA is planning to have the Good Friday breakfast on at the Farm & Home Center on April 7 at 7:30



a.m. (doors open at 7:00 a.m.). The Rev. Devin Jeffers, First Reformed United Church of Christ, Lancaster, will be the speaker. Pastor Rankin will offer the invocation. Trinity will once again have a table of 8 people for the breakfast. The cost will be \$20 per person. Contact the church office to make a reservation. Tickets are not available at the door.

Cherry Academy Workshops



people are food insecure with 1 in 6.5 children struggling with hunger. (data from Feeding America and Central PA Food Bank, 2020 and 2021).

This themed year of events will not only expand knowledge of food insecurity issues in the city and county but will also help

people better connect with the local organizations working in this area, and with each other as they imagine new and exciting projects.



Food Bank Panel

Apr 24, 7:00 - 8:30pm Webinar Central PA Food Bank, CAP, York Food Bank

Food banks are the backbone of hunger relief efforts. They work behind the scenes to collect donated and bulkpurchased food and distribute it to other food pantries and food programs. Food banks are the storage and distribution depots that provide food to the smaller agencies who hand out food directly to the public. Food pantries, community meals, and many other food programs in our community rely on Central PA Food Bank, York County Food Bank, and CAP for access to donated food. Hear directly from these organizations about the work they are doing and how you can be involved.

Children and Hunger

May 1, 7:00 - 8:30pm Brad Peterson, Power Packs Webinar

In Lancaster County, 1 in every 6.5 kids struggles with hunger. Food insecurity has the potential to be harmful to individuals of any age, but it can be especially devastating to children as their bodies need fuel to grow and develop. Power Packs' unique approach to providing nutritious weekend meals and food preparation skills help families better stretch their food dollars. In partnership with 11 out of the 16 school districts in Lancaster County, Power Packs works directly in schools. Hear more about their work, the Georgetown University research project analyzing their methods, and how you can get involved.

CALLED TO CARE MINISTRY: The Evangelism Committee has revitalized the Called to Care ministry. Meals will be provided for members after they have returned home from the hospital or during other critical moments. Transportation to medical appointments is also available. Nancy Enders will be the coordinator for March & April.

CHURCH MULCHING: The Property Committee is looking for volunteers on Saturday, April 15 @ 8:30 am to mulch the church property. The rain date is April 29.

SUMMER CHURCH CAMP

Even though it is still winter, the warmer days of the Summer Camp season are right around the corner! Camp registration is open and ready for you to start planning your summer around weeks at Kirchenwald & Nawakwa! There are a wide range of camps this summer for all ages kindergarteners through high schoolers, families, adults, and older folks. Below is a list of the camps this year! Contact Pastor Chris or Anne Rankin for more information!

As you know, Penn Central Conference paid for 50% of camp registration fees last year. It is wonderful to be able to announce that that same generous offer stands again this year! You can help send campers from Trinity by contribution to our Camp Scholarship Fund. Place your contribution in your weekly offering envelope and mark the special designation box with "Camp Scholarship".

CAMP WEEK	EXPLORERS Grades K-2	JUNIORS Grades 3-6	INTERMEDIATES Grades 6-9	SENIOR HIGH & ADVENTURE TRIPS
JUNE 18-24	Day Camp (M-F)		High Adventure	
JUNE 25- JULY 1	Day Camp (M-F)	Classic Tree Toppers	Classic Kayak	Beach (Grades 6-8)
JULY 2-8	Pioneers	Classic Jr Quest (Grades 4-6)	Classic Arts & Crafts S.U.R.E.	Sr. High Super Adventure (Grades 9-11)
	Kids at Heart			
JULY 9-15	Mini Camp	Day Camp Plus (M-S, Grades 2-5) Guppies	High Adventure Ten Day	Adirondack Backpack (Grades 7-11)
JULY 16-22		Arts & Crafts Back-Country Outpost S.U.R.E. TURTLES	Water Adventure	Beach (Grades 9-11)
JULY 23-29	Pioneers	Classic Arts & Crafts NightHawks S.U.R.E.	SUB Adventure	Adirondack Canoe (Grades 7-11)
JULY 30- AUG 5	Day Camp (M-F)	Classic Bikes & Boulders	Back-Country Outpost High Adventure	KirchenQuest (Grades 7-11)
	Family Camp-K-tion (Family Camp)			
AUG 6-12	Mini Camp	Ultimate Sports	Fishing Ultimate Sports	

Kirchenwald is located on 340 acres of scenic forest, adjacent to 4,000 acres of State Game Lands, in Lebanon, PA.

CAMP WEEK	EXPLORERS Grades K-2	JUNIORS Grades 3-6	INTERMEDIATES Grades 6-9	SENIOR HIGH Grades 9-11
JUNE 25- JULY 1	Classic Day Camp (M-F)	Classic Equestrian Team Sports	Classic Arts & Crafts EXTRAvangaza	Classic
JULY 2-8	Mini Camp	Classic Day Camp Plus (M-S, Grades 2-5) Holy Smoke!	Classic Full STEAM Ahead!	Adventure Sampler
	Elder Camp			
JULY 9-15	Classic Day Camp (M-F)	Classic Arts, Crafts, & Photography Beginner Guitar and Music	Classic Camp Musical Rock and Roll Adventure	
JULY 16-22	Family Camp			
JULY 23-29	Nature Detectives Mini Camp	Classic Night Owls O.W.L.S. Wild Things	Classic Ten Day	Ten Day
JULY 30- AUG 5	Classic Day Camp (M-F)	Classic Team Sports	Classic Blaze and Paddle Adventure Team Sports	
AUG 6-12	Family Camp			

Nawakwa is located on 336 acres outside of Arendtsville, in Adams County, Pennsylvania.

HARTMAN CENTER HOMECOMING CAMP (July 31-August 5) There will be several camps happening that week at the Hartman Center Campground in Milroy (the former Penn Central Conference Camp). Look for more details in the upcoming bulletins and the March Parish Post. **2023 CONCERT SPONSORS:** Forms are available on the table across from the church office for you to sponsor this year's concert series.



Our Gifts to Others 2023 from the Board of Deacons

Each year Trinity UCC considers donations titled "*Our Gifts to Others.*" These annual gifts serve to support various outreaches that are important to our friends who are in need throughout the area.

We have a number of outreach options from which we may choose. Here is a brief summary of those seeking your consideration and support.

• **Milagro House** is committed to providing education, counseling and housing for women and children experiencing homelessness here in Lancaster County.

• **Bethany Children's Home** started its *Helping Hands* program to provide unaccompanied children and youth the opportunity to be reunited with their families in the U.S. Youths stay an average of 10-12 days and receive basic medical care, food clothing shelter more development and basic education while their families are located.

• **Hoffman Homes Inc.** is a similar but longer term stay facility for troubled youth.

• Love, Inc. is a national agency that seeks to provide a conduit through which people in need can seek out much needed support efforts by local churches. This agency is geared for those among us in chronic need and seeks to transform lives in the community.

• Lancaster Theological Seminary – educates men & women for here for a variety of ministry settings. Donations to LTS help to support students in need with tuition, housing, etc.

• **Phoebe Devitt** – operates nursing home facilities here in central Pennsylvania. The ministries seek donations to help cover the cost of residents stay, regardless of their ability to pay.

• UCC Homes– provides benevolent care, and uncompensated care for needful seniors. This organization seeks our help to meet this need. There are homes in Ephrata, Annville, Carlisle, and Harrisburg.

• **Hunger Ministries**– You can designate to support the Hempfield Power Packs, the Lancaster Food Hub, or the Trinity Community Meal ministry.

In 2022, we received **\$21,085.00** for the Our Gifts to Others fund. Please consider these worthy agencies as you think about your possible financial offerings for **March 19,2023**. In addition you can donate online, designate as "Our Gift to Others", and specify which one(s) you are donating towards.



In Galatians, the Apostle Paul encourages followers of Jesus to generously help and care for others. Though there is great need in the world and we can grow weary because we do not know how to help, God's Spirit energizes and re-energizes us in every season.

We can make a difference. We do make a difference. Your generosity makes all the difference. Your gifts to One Great Hour of Sharing provide immediate aid and long-term support to people experiencing hunger, thirst, disaster, or crisis around the world.

The need has never been greater. The opportunity is now. It's time to share.

YOUR GENEROSITY MAKES ALL THE DIFFERENCE.

Esmerelda Robles lives in rural Honduras. She and her neighbors participate in a "pass chain" program. A family receives a pregnant pig, sheep, or cow; families are taught how to feed and care for the animals. When the next piglet, lamb, or calf is born, it is passed on to another family, which in turn will do the same. "A dream we have as a family is to have a micro-business for the production and sale of meat," Esmerelda says. Families now envision a future not possible before. This is just one part of a program to improve food security. This program and its components are made possible because of your contributions to One Great Hour of Sharing.

So let's not allow ourselves to get fatigued doing good. At the right time we will harvest a good crop if we don't give up... – Galatians 6:9

ucc.org/oghs

Top photo by Craig Thompson



TRINITY UNITED CHURCH OF CHRIST-East Petersburg

VOTED BEST DINER IN LANCASTER COUNTY 11 YEARS IN A ROW (Lancaster Newspaper Readers' Choice Awards)- 2021 TAKE-OUT AND CURBSIDE AT THE ABOVE NUMBERS

The Park City and Knight and Day Diners want to thank you, the local community, for your votes, to honor our diners, 11 years in a row, as: THE BEST DINERS IN LANCASTER COUNTY!! We want to give back to the community by offering our "SHARING OUR SUCCESS" (SOS) Program to local non-profits. We will donate 10% of your sales to the non-profit listed above. During checkout, at either diner, **please ask the cashier to donate your sale to the non-profit listed below**. The card does not need to be presented. (please give the name as shown to avoid confusion). At absolutely NO additional cost, you will be helping your non-profit with donations every time you, your friends and relatives eat at either diner, 24 hours a day, 7 days a week. This includes take out meals, use of our free banquet rooms for meetings or parties.

Park City Diner & Knight and Day Diner recently sent \$56.78 to Trinity from the SOS program.

FIRST READING: 1 Samuel 16:1-13 [not printed]

Psalm 23

SECOND READING: Ephesians 5:8-14 [not printed]

GOSPEL: John 9:1-41

As [Jesus] walked along, he saw a man blind from birth.²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" 9Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." 22 His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Next Sunday's Readings: Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45.

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