

The
measure
you give
will be
the measure
you get back

TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
717-569-1632

Website: www.trinityeastpete.org E-Mail: secretary@trinityeastpete.org

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolynne Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

SEVENTH SUNDAY AFTER EPIPHANY

8:00 A.M. SERVICE

Today's Theme: Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

Prayer: *O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

Welcome all visitors! We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

Welcome to the Eucharist! All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Come near to one another and to our God.

Be still before the one who fulfills our hearts' desires.

This is a time for meeting and greeting.

This is the hour for quieting life's stresses and worries.

We are here to receive life in all its abundance.

God is providing for us and has a purpose for us.

God raises us up and sends us forth.

Surely God will help us wherever we go.

Come to Christ's banquet. Feast on God's gift of grace.

CONFESSION OF SINS

CALL TO CONFESSION

God has come to us in Christ, but we often live as if it made no difference.

Let us confess our sins before God in silent prayer.

(SEATED OR KNEELING)

SILENT CONFESSION OF SINS

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

KYRIE

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

ASSURANCE OF PARDON

ACT OF PRAISE

O God, open my lips.

And my mouth shall proclaim your praise.

Praise to the holy and undivided Trinity, one God:

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

(PLEASE BE SEATED)

TIME WITH THE CHILDREN

THE WORD OF GOD

THE FIRST LESSON

Genesis 45:3-11, 15

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good, to preserve life during a devastating famine, and Joseph forgives them.

The Word of the Lord. Thanks be to God!

THE PSALTER

Psalms 37:1-11, 39-40

Do not fret because of the wicked; do not be envious of wrongdoers, for they will soon fade like the grass, and wither like the green herb.

Trust in the Lord, and do good; so you will live in the land, and enjoy security.

Take delight in the Lord, and he will give you the desires of your heart.

Commit your way to the Lord; trust in him, and he will act.

He will make your vindication shine like the light, and the justice of your cause like the noonday.

Be still before the Lord, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

Refrain from anger, and forsake wrath. Do not fret—it leads only to evil.

For the wicked shall be cut off, but those who wait for the Lord shall inherit the land.

Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there. But the meek shall inherit the land, and delight themselves in abundant prosperity.

THE SECOND LESSON

1 Corinthians 15:35-38, 42-50

In the Apostles' Creed, we speak of the "resurrection of the body and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

The Word of the Lord. **Thanks be to God!**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. Luke 6:27-38

Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even to enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.

Glory be to You, O Lord.

THE GOSPEL OF OUR LORD

Praise be to You, O Christ.

(PLEASE BE SEATED)

SERMON

"What We Inherit!"

Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEOPLE'S OFFERING

OFFERING DEDICATION

Receive our joy, O God, along with our gifts. We reach out with this offering to do good in and through our congregation. May any who have harmed others be helped. Heal us of unjust anger, jealousy, and strife. Through our shared life in this community of faith, create in us the image of one who dwells in heaven. Let us share with the whole world the blessings we receive from your hand. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

It is very right and our bounden duty, that we should at all times and in all places give thanks to you, Holy God, our loving Creator, close to us as breathing and distant as the farthest star. We thank you for your constant love and for all you have made. We thank you for all that sustains life, for all people of faith in every generation who have given themselves to your will and especially for Jesus Christ, whom you have sent from your own being as our Savior. Born of your servant Mary, Jesus shared the joys and sorrows of life as we know it. As we now await the birth of the Christ child, we offer you our hymn of praise.

Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

(PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

COMMUNICATION

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

*(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. **Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.**)*

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

The Spirit of the Lord is poured out upon us in abundance, so we are bold to pray for the church, the world, and all that God has made.

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. Help us to show mercy just as we have first received mercy. God of grace, **hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace, **hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence that challenge us to seek forgiveness and pursue nonviolence. God of grace, **hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled. God of grace, **hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace, **hear our prayer.**

SILENT PRAYER

Let us pray together.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

CLOSE OF WORSHIP

BENEDICTION



CATCH THE VISION & SHARE THE JOY

ANNOUNCEMENTS

The Chancel Flowers are given by **Jeff Hackenberger** in memory of his brother, Tim Hackenberger.

The Worship Aids are given by **Rebecca, Matthew, and Daniel Wagner** in celebration of Koleson Steven Burgo's holy baptism.

The Baptismal Font Flowers are given by Diane Minnich and Tom & Anna Burgo with love and in celebration of our grandson, Koleson Steven Burgo's Baptism.

Money Counters: Lee Bossert, Steve Shenk, Ron & Don Denlinger

Building Trustee: Mike Wagner **Lector:** Diane Rice

Happy Birthday!

Monday – Arlene Hoxworth

Thursday – Gregory Gruber

Friday – Judie Bistline

Attendance for Sun., Feb. 13	8:00–6	10:30–50	TOTAL – 56
Sunday School	16		

This Week at Trinity Church

(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)

Monday **PRESIDENT'S DAY/No Preschool**

Thursday **6:30 PM – Cub Scouts**

Saturday **7:00 PM – Alanon**

8:00 PM - AA

Sunday **8:00 AM – Eucharist**

9:00 AM – Sunday School

10:30 AM – Eucharist

Dr. Anne Thayer, Guest Preacher

DEVOTIONALS: The January-March edition of *These Days* is available in the Narthex or on the lower level by the portico entrance.

THE FEBRUARY PARISH POST is available on both floors of the church building. **Deadline for the March Parish Post is tomorrow!**

PRAYER CONCERNS: The family of Lou Ann Himelwright, the family of Cathy Kreider (mother of Matt Kreider), the Coleman family (relatives of Dr. Cathy Hoshauer), Carol Kratz and family, Marvin Lehman and family, Lee Bossert, George DeLong, Joann Garvin, Rev. Phyllis Baum, Rev. Jere & Judy Chapman, Danielle Huggins Holbein, Carole Connor, Donna Smoker (friend of Trinity), Mary Witmer, Steve Owens (son of Scott & Jane Owens), Mark & Mary Anne Ritter (friends of the Paulukows), Patrick & Mel (nephew of Marianne Gibble & his wife), the Martin family, Robert Richards (brother of Jerry Richards), Hillary Brennan (mother of John Brennan), Ann Wolf (neighbor of George & Sandy DeLong), Rev. Dr. Carrie Call, David & Ann Potts (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Hilma Slechta (mother of Mike Slechta), Chad & Paul Zirkel (sons of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Donna Denlinger, Cathy Hoshauer, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, and the Bonilla-Rodriguez family (friends of Trinity Church).

FEBRUARY MISSION MOMENT: The Stewardship Committee is organizing speakers to offer a mission moment each month during worship about one of our mission partners we support through Our Gifts to Others. Dr. Anne Thayer, Diefenderfer Professor of Mercersburg & Ecumenical Theology/Professor of Church History at Lancaster Theological Seminary will preach at both services and lead an adult Sunday School class on February 27.



CHURCH DIRECTORY: Copies of the new church directory are available on the table across from the church office and in the information racks on both floors of the church building.

MONEY BOXES: The children's Sunday School class has been learning about sharing God's gifts with others. They created boxes to collect coins to support a mission project. The last day will be **February 28**.

CHRISTIAN EDUCATION CLASSES: Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes:

1. **Children's Class** will meet in the classroom on the first floor.
2. **Middle School/High School Class** will meet in the classroom on the second floor.
3. **The Combined Adult Class** will meet in Isenberg Hall. They are using the book "Practicing Our Faith" edited by Dorothy C. Bass.

The Rev. Dr. Rich Christensen will be leading an adult Sunday School class on **March 6, 13, and 20** at 9:00 a.m. in Isenberg Hall. The title of Dr. Christensen's class is "**Uncovering Deeper Meaning in the Bible**". He will look at some familiar texts and see the meanings behind them which are not immediately obvious.

LOVE YOUR PRESCHOOL: Little fingers use large amounts of supplies. Please help our preschool by donating any of the supplies listed below. You may wish to select a "heart" on the poster in the hallway across from the church office with a needed supply written on it. Place your items in the bin.

Dry erase makers, wide tip, low odor
Crayola markers, large for children
Blue painter's tape
Bio paints from discount school supply
Pens for teachers
Ream of computer paper
Napkins (white)
Scotch tape
Hand sanitizer
Corn starch
Clorox/disinfecting wipes

Dry erase board erasers
Masking tape
Block of white air-dry clay
Chalkboard chalk white or colored
Elmer's glue sticks, XL (lots)
Potting soil
Children's underwear, sizes 4/5
Tissues
Shaving cream (plain, no gel)
Liquid Hand Soap

PRESCHOOL FUNDRAISER

We have started our spring fundraiser and will be working with S. Clyde Weaver. The fundraiser will be their sub coupons and can be redeemed at the East Pete Store, Lititz Pike Store, and the Lancaster Central Market.

If you wish to help by buying and/or selling them, please have the order forms and money turned in by February 25. Coupons will then be available to pickup after March 1. Thank you for all that you do for our children and all the help you give our preschool. If you have any questions, please do not hesitate to ask.

**THANK YOU
FOR YOUR SUPPORT!**



**TRINITY PRESCHOOL
SUB SALE**

We would like to thank you for supporting our fund raiser. When you redeem your coupon at S. Clyde Weaver you get to choose from at least seven sub varieties:

**Sweet Bologna • Ham • Italian • Turkey
Roast Beef • Chicken Salad • Tuna Salad**

Each Sub Redemption Certificate: \$8.00
Deadline to Order: February 25, 2022

BREAD OPTIONS:

white sub roll • bread • tortilla wrap

CHOICE OF YOUR CONDIMENTS:

mayonnaise • mustard • creamy horseradish • olive oil • vinegar

CHEESE OF YOUR CHOICE:

American • Provolone • Swiss

YOUR CHOICES OF VEGETABLES:

lettuce • tomatoes • onions • marinated onions • sweet peppers
banana peppers • hot peppers • black olives • pickles
salt • pepper • herb mix • Parmesan

NAME	PHONE	QUANTITY	TOTAL	PAID (Please check)

Please make checks payable to: **TRINITY PRESCHOOL**

NAME _____ Email: _____

Phone: _____

2022 CHANCEL FLOWERS AND WORSHIP AIDS SPONSORS

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. We recently changed florists and so the new price for flowers will be \$60. The price for worship aids will remain at \$26. Upcoming dates for chancel flowers are: **March 6, 20 & 27**. Upcoming dates for worship aids are: **March 6, 13, 20 & 27**.



The **COME FOLLOW ME Retreat** (written by Rev. Dr. Dave Bushnell, Pastor Emeritus of Hamilton Park U.C.C.) is an opportunity designed to have people experience an awareness and renewal of Christian Community. We are the Body of Christ called (and sometimes recalled) to incarnational ministry that seeks healing and wholeness for ALL of creation.

In his book, *Climate Church, Climate Change*, UCC pastor Jim Antal claims it is time “to repurpose the church and inspire humanity to engage a new moral era.” The COME FOLLOW ME Retreat provides a way for that repurposing to begin.

The retreat includes brief talks followed by small group sharing sessions. Each part of the retreat builds on the foundation of earlier sessions. The retreat introduces participants to the “long emergency” of climate change and begins to offer multiple ways for a church to do something about it. There are songs to sing, videos to watch, prayers and brief times of worship. The retreat ends with lots of suggestions of next steps that congregations can take in creation care.

Kate Raworth (in *Doughnut Economics*) writes “Ours is the first generation to deeply understand the damage we have been doing to our planetary household, and probably the last generation with the chance to do something transformative about it.”

COMMENTS FROM PARTICIPANTS

THANK YOU for the experience of finding out more about creation care and what we can do to help. The format of the retreat was very good, the talks, the songs, the small groups for sharing (people always open up more that way). Now the question is how do we as the church find people who are passionate about caring for creation and engage them in our efforts to make a difference.

FOR ME, the emotional highpoint of the retreat was the sharing after the baptism talk when we shared deeply with each other and then remembered our own baptism.

“For anyone who loves this *good earth* God has made, who loves this *life* God has given and who loves *children*; this retreat provides a powerful way to become faithful disciples of the One who said, ‘Come, Follow Me.’

Contact Pastor Rankin if you are interested in attending the virtual retreat on Monday mornings (February 28-April 11) from 8-10 a.m.

CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to. . .

Wear a face mask as a symbol of love and care for others.

Maintain physical distancing when possible.

Clean up after myself in the spaces I use because germs are everywhere I go too!

Honor and respect the sacredness of each person in this space and to stay home if I don't feel well or have been around someone who is waiting the results of a COVID test, knowing God is with us wherever we are, whether inside or outside the walls of the church.

Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.

Acknowledge the hard work ahead, and the commitment to care for one another.

Together, we as the church, covenant to care and love one another in new and different ways as we:

- Share God's love with our community
- Serve God's children
- Bring healing and wholeness to those in need
- Share the Gospel in liturgy, music and study

WORSHIP VOLUNTEERS: We are looking for worship volunteers at the in-person worship services:

Greeters/Ushers: To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

Lectors: Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.

Change Through Compassion Spring Workshop (Sponsored by Samaritan Center)

March 31, 2022 - May 26, 2022

Start:March 31, 2022 at 6:00 pm, **End:**May 26, 2022 at 8:30 pm

Venue:Online, **Phone Number:***717-560-9969, ext. 259*

The eight-week online Change Through Compassion Workshop provides participants with the opportunity to gain experience in mindfulness and self-compassion by deepening their own wisdom through an emphasis on practice. Research on self-compassion and mindfulness show that these practices can boost your health and wellness by contributing to overall happiness, reducing anxiety and depression, and even helping you maintain beneficial lifestyle habits such as diet and exercise.

This workshop meets for eight weekly sessions on Thursdays from March 31 through May 26, with no class on May 5. Sessions run from 6 p.m. to 8:30 p.m. EST. The Retreat Day is April 30 from 10 a.m. to 1:30 p.m. EST. The investment for the workshop is \$370. We recommend obtaining a copy of the “Mindful Self-Compassion Workbook” (2018) by Chris Germer, Ph.D., and Kristin Neff, Ph.D., to support your learning.

The Change Through Compassion offerings are founded on the evidence-based Mindful Self-Compassion program, developed by Germer and Neff. The UC San Diego Center for Mindfulness maintains responsibility for this program and its content.

This workshop meets the requirements for Mindful Self-Compassion Teacher Training and the Self-Compassion in Psychotherapy, or SCIP, program. Discount of \$25 for SCIP participants.

Samaritan Counseling Center is also able to offer 24 continuing education credits, or CEs, for mental health professionals at a cost of \$80. CEs for this program are provided by UC San Diego Center for Mindfulness, which is approved by the American Psychological Association to sponsor continuing education for psychologists. The State Board of Pennsylvania accepts these CEs for licensed clinical social workers, licensed professional counselors, and licensed marriage & family therapists.

Have questions about the workshop or the SCIP discount? Contact Lesley Huff, a licensed psychologist and instructor of Change Through Compassion, at lhuff@scclanc.org or 717-560-9969, extension 259.

Meal at First Reformed U.C.C., Lancaster: The community meals at First Reformed U.C.C. are starting again in 2022. They will continue to serve a grab and go meal. The diners and servers must be masked at all times.

Meals (cold or hot) can be prepared in the church kitchen. They are telling us to prepare for 60-70 people.

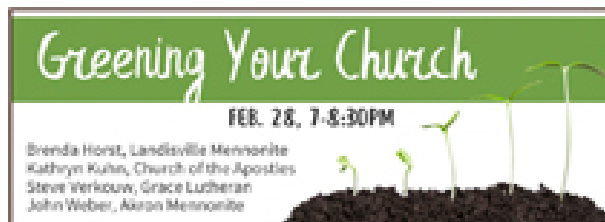
We are looking for some people to coordinate these meals. If you are interested or have more questions, contact Paula Dennes, Nancy Enders, or Pastor Rankin.

Parish Resource Center
2160 Lincoln Highway East #18,
Lancaster, PA 17602
717-299-1113
info@parishresourcecenter.org
www.parishresourcecenter.org

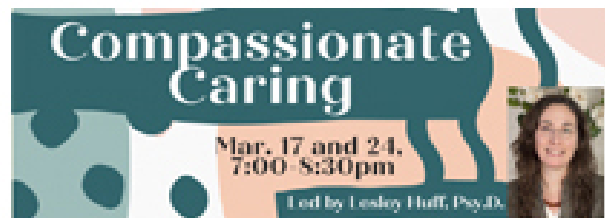


**Parish
Resource
Center**

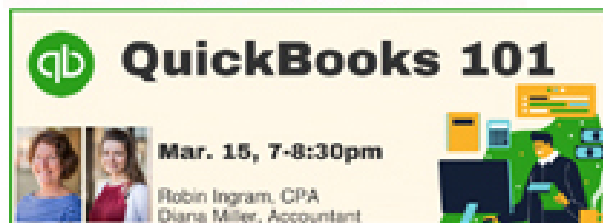
Solutions For Churches & Communities



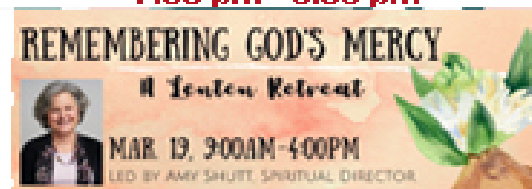
Greening Your Church Panel
February 28, 2022
7:00 pm - 8:30 pm



Compassionate Caring
Session 1: March 17, 2022
7:00 pm - 8:30 pm
Session 2: March 24, 2022
7:00 pm - 8:30 pm



QuickBooks 101
March 15, 2022
7:00 pm - 8:30 pm



Remembering God's Mercy: Lenten Retreat
March 19, 2022
9:00 am - 4:00 pm



March 11
April 8, and May 20

Masks may required per CDC guidelines

Please bring your own drink and snack.

Any Questions call: Karen Olley (717)598-0247

LENTEN SERVICES---Theme: Turning Toward God's Abundance

Lent is a season of repentance, turning to God and asking for God's goodness to wipe away our sins and to show us how to live anew. Lent also turns us toward Easter and the abundant life God will offer through the Three Days. This Lenten midweek service series turns us toward God's abundance by focusing on five divine attributes from the gospel texts for Lent (lectionary cycle C).

Ash Wednesday (March 2 at 2 p.m./7 p.m.)---Rev. Dr. Carrie Call

Week 1: Faithfulness (March 9 at 7 p.m.)---Rev. Dr. Rich Christensen

Week 2: Mercy (March 16 at 7 p.m.)---Dr. Randall Zachman

Week 3: Compassion (March 23 at 7 p.m.)---Rev. Margaret Rohnacher

Week 4: Forgiveness (March 30 at 7 p.m.)---Rev. Bob Bistline

Week 5: Love (April 6 at 7 p.m.)—Rev. Sandy Morris (may include the order of healing)

SUMMER ACTIVITIES AT TRINITY U.C.C.



SAVE THE DATE
Barnstormer's Game

July 7, 2022

SAVE THE DATE

FRIENDSHIP FEST



July 17th

3:00 - 7:00 PM

Save The Dates

VBS 2022



Wade In The Water

July 18 - 21 6:30-8:30 PM

July 22 Closing Program

CHURCH CAMP REGISTRATION

Even though the air is cold and snow is on the ground, the warmer days of the Summer Camp season are right around the corner! Camp registration is open and ready for you to start planning your summer around weeks at Kirchenwald & Nawakwa! There are a wide range of camps this summer for all ages — kindergarteners through high schoolers, families, adults, and older folks. You can find printed brochures on the table across from the church office or view the schedule at <https://www.lutherancamping.org/forms/SummerBrochure.pdf>

As you know, Penn Central Conference paid for 50% of camp registration fees last year. It is wonderful to be able to announce that that same generous offer stands again this year! You can help send campers from Trinity by contribution to our Camp Scholarship Fund. **Place your contribution in your weekly offering envelope and mark the special designation box with “Camp Scholarship”.**

"HARTMAN CENTER SPIRIT WEEK" 2022

Save the date: "Hartman Center Spirit Week" will be returning this summer!

This will be a week of camp in the spirit, community, and traditions of Hartman Center. Registration information and a brochure will be available soon.

Saturday, August 6 through Friday, August 12 at Camp Mt Luther in Mifflinburg PA. Talk with Pastor Chris or Anne Rankin for more information.

FEBRUARY 20, 2022

(C)

SEVENTH SUNDAY AFTER THE EPIPHANY

FIRST LESSON. Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

SECOND LESSON. 1 Corinthians 15:35-38, 42-50

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

GOSPEL. Luke 6:27-38

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

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